This instrument was prepared by

VDANIEL M. SPITLER

Attorney at Law (Address) 108 Chandalar Drive Pelham, Alabama

This Form furnished by: canaba Title. Inc.

Highway 31 South at Valleydate Road P O Box 689 Pelham, Alabama 35124 Telephone 988-5600



366

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----ONE HUNDRED THOUSAND, FOUR HUNDRED DOLLARS (\$100,400.00)

GROSS BUILDING COMPANY, INC. to the undersigned grantor. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

H. DALE GRAY and wife, PRISCILLA A. GRAY,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

being more particularly described as follows: Commence at the Northeast corner of the SE 1/4 of Section 22, Township 21 South, Range 3 West, thence run Westerly along the North line of same a distance of 1160.0 feet; thence turn left 102 deg. 30 min. 41 sec. and run Southeasterly a distance of 33.20 feet to the point of beginning of the property described herein; thence continue along the last named course a distance of 979.43 feet to the North right of way line of Shelby County Highway No. 80; said right of way line being on a curve to the left having a Eradius of 5689.58 feet and an interior angle of 2 deg. 09 min. 54 sec., thence turn left 91 deg. 31 min. 49 sec. to tangent to said curve and run Northeasterly along the arc of same and along said right of way line a distance of 215.0 feet; thence turn left 86 deg. 15 min. 22 sec. from the tangent to said curve and run Northwesterly a distance of 958.75 feet; thence left 80 13 min. 10 sec. and run Westerly a distance of 213.0 feet to the point of beginning; being situated in Shelby County, Alabama.

A part of the SE 1/4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama,

\$72,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

SUBJECT TO:

Transmission Line Permit to Alabama Power Company recorded in Deed Book 101, Page 76, Deed Book 101, Page 89 and Deed Book 101, Page 90 in Probate Office. Easement to Plantation Pipe Line recorded in Deed Book 112, Page 265 in Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully scized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President. 1984. who is authorized to execute this conveyance, has hereto see its signature and seal, this the 31st day of

ATTEST:

STATE OF ALA, SHELBY CO. I CERTIFY TENEN SKI BY CO.

GROSS BUILDING COMPANY, INC.

STATE OF COUNTY OF

the undersigned. FALEA'S State, hereby certify that John Shoemaker, Jr.,

a Notary Public in and for said County in said

whose name as

President of Gross Building Company, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that; being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the

31st

Form ALA-33