STATE OF ALABAMA COUNTY OF SHELBY

## WARRANTY DEED

HUNDRED THREE THOUSAND NINE HUNDRED DOLLARS & 00/100 (\$103,900.00) to the undersigned grantor, R. E. NEWMAN BUILDERS, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto MILTON J. BOYER and MARTHA W. BOYER (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 12, according to the survey of Meadow Brook, 6th Sector as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements, restrictions and rights of way of record.

\$81,500.00 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, ROGER E. NEWMAN, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of July, 1984.

ATTEST: 1984 AUG -3 AH 10: 04

R. E. NEWMAN BUILDERS, INC.

ROGERENEWMAN Its President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ROGER NEWMAN President of R. E. NEWMAN BUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of July, 1984.  $\triangle$ 

My Commission Expires: 8-27-86

NØTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY JOAN TAYLOR/SMYER, WHITE, TAYLOR, EVANS & PUTT 2025 FOURTH AVENUE NORTH BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO: Milton J. Boyer 5123 Colonial Park Road Birmingham, AL 35243