REF LOAN # 055828-8

THIS	INS?	TRUME	ENT 1	WAS	PRE	PARED	
BY:							
ROB	ERT	0. D	RIG	GERS	, A	<u>ttorne</u>	y
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ASSUMPTION AGREEMENT

THIS AGREEMENT made this 26th day of July 19 84, by and between
MICHAEL A. CHANDLER and PATSY CHANDLER (Sellers); REAL ESTATE FINANCING, INC.
(Lender); and WALTER BOOTH and
(Purchasers); witnesseth as follows:
WHEREAS, Sellers are liable for payment to the Lender of a Promissory Note in
the original sum of \$ 24,250.00 dated November 13, 1980, which Note is
secured by a Mortgage of the same date recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Real Property Book 407, at
Page 672 , securing the following described:
From the Southwest corner of Lot 12 of the NE 1 of the NW 1 of Section 2, Township 21 South, Range 3 West, according to Map of Nickerson Survey on Helena Road, as recorded in Map Book 3, page 116, in the Office of the Probate Judge of Shelby County, Alabama, run in a Northerly direction along the West lines of Lots 12 and *(Continued on Page 2 of this Agreement) and the Lender now being the owner and holder of said Note and Mortgage, and;
WHEREAS, Sellers have conveyed or are about to convey the said real property
described in said Mortgage to the Purchasers; NOW THEREFORE, in consideration of the
premises and of the agreement set forth herein, it is hereby agreed as follows:
1. Lender does hereby consent to the sale and conveyance of the property
conveyed under Mortgage by Sellers to Purchasers.

- 2. Purchasers agree to perform each and all of the obligations provided in said Mortgage to be performed by Sellers at the time, and in the manner and in all respects as therein provided.
- 3. Purchasers agree to be bound by each and all of the terms and provisions of said Mortgage as though said Note and Mortgage, had originally been made, executed and delivered by Purchasers.
- 4. That the real property together with all improvements thereon described in said Mortgage shall remain subject to the lien, charge or encumbrances of said Mortgage, and nothing herein contained or done pursuant hereto shall effect or be construed to effect the liens, charges, or encumbrances or except as therein otherwise expressly provided to release or effect the liability under or on account of said Note and Mortgage.
- 5. That in this Agreement, the singular number includes the plural, and plural number includes the singular.

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6. That t	his Agreement ag	plies to and b	inds all partic	es hereto and the respective
heirs, devisess	, administrators	, executors, s	uccessors and	assigns.
head	to 1 Book		Michael	
PURCHASER WA	LTER BOOTH		SELLER MICH	HAEL A. CHANDLER
		<u> </u>	Co toy	SY CHANDLER
PURCHASER			SELLER U'''	
STATE				
COUNTY				do
I,the unde	rsigned, a	Notary Public i	in and for said	County in said State, do
certify that _V		and		, whose names are
				acknowledged before me on
this day that,	being informed	of the contents	s of said instr	rument, they executed the
same voluntari	ly on the day of	the same bear	s date.	
GIVEN und	er my hand offic	ial seal this	the26.th	day of July 19-84
ш	nu na		froess	o duggers
SIMIL DESCRIPTION	SHELBY CO. FY THIS T WAS FILED	00100	NOTARY PUBLIC My Commissio	n Expires May 11, 1986
	2 AM 11: 57	600	COMMISSION	
XX 1304 1.50	F PROBATE			
STATE JUDGE .	FIPROBATE			
COUNTY				
I, the u	ndersigned ,	a Notary Public	in and for sa	id County in said State, do
hereby certify	that MICHAEL	A. CHANDLER	and PATSY C	HANDLER , whose names
				o me, acknowledged before
				d instrument, they executed
	ntarily on the d			
				day of <u>July</u> 19 <u>84</u>
CITIL WIT			Lofert	O. Sugges
			NOTARY PUBL	
			My Commission	Expires May 11, 1986
			COMMISSION	
*/logal descrip	tion continued f	rom Page 1)	_	

*(Legal description continued from Page 1)
13 for a distance of 277.0 feet to the point of beginning of the North portion of
Lot 13 herein described; from point of beginning continue to run in a Northerly
direction along the West line of the North portion of Lot 13 for a distance of
80.0 feet; thence run in an Easterly direction along the North line of Lot 13 for
a distance of 300.0 feet; thence in a Southerly direction along the East line of
Lot 13 for a distance of 80.0 feet; thence run in a Westerly direction parallel
with the North line of Lot 13 for a distance of 300.0 feet to the point of beginning.

7. A.

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