SEND TAX NOTICE TO:

:			(Name)	·		
This instrument	was prepared by		(Address)			
(No)	H. M. Davis, Jr.					
•	1031 So. 21st Street, Birm			***************************************		
Form 1-1-6 Rev. 8-7	10			· · · · · · · · · · · · · · · · · · ·	*******	
STATE OF AL	ABAMA					
COUNTY OF	SHELBY	KNOW ALL MEN	o bi inese rki	SSER15,		
That in consi	deration of ** TWELVE THOUS	SAND SIXTY and	1 00/100 (\$12	.060.00) ***	DOLLARS,	
to the unders in hand paid	signed grantor. Davis & Per by William Alb				a corporation,	
the receipt of	which is hereby acknowledged, t	he said Dav	is & Perkins,	Inc.		
does by these	presents, grant, bargain, sell an	d convey unto t	he said Wi	lliam Albert	Maddox **	
the following	described real estate, situated in	shelby (County, Alaba	ma ,		
797 and 167	of Meadow Brook, Seco	One-half undivided interest in Lot 28, according to a survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130 in the Probate Office of Shelby County, Alabama.				
357	The above described powerants, restriction way, and easements of	ons, condition	-	_	_	
808	Mineral and mining ri	ghts excepte	d.			
_	O of the purchase price recously herewith.	cited above w	as paid from	mortgage loam	n closed	
	VE AND TO HOLD, To the said	William .	Albert Maddox	, his		
				heirs and	assigns forever.	
And said and assigns.	d Davis & Perkins, Inc. covenant with said William		ox. his	does for its	elf, its successors	
brances unle that it will,	signs, that it is lawfully seized in as otherwise noted above, that it and its successors and assigns a William Albert Maddox ors and assigns forever, against	has a good rig shall, warrant a	ht to sell and co nd defend the s	nvey the same a ame to the said		
IN WIT	NESS WHEREOF, the said	Davis &	Perkins, Inc.		by its	
No. No.	President,	11.1	_ ·		this conveyance,	
ATTEST:	STATE OF ALA. SUILLBY CO. STATE OF ALA. SUILLBY CO. T CERTIFY THIS INSTRUMENT WAS SECRETARY SEC	200 200 200 300 100 100	•	une M Sann	, 19 84	
STATE OF	Dict bin				y Fresident	
COUNTY O	F SHELBY					
whose name a corporation this day that	the undersigned ereby certify that H. M. Da as President of Day n, is signed to the foregoing convert, being informed of the contents same voluntarily for and as the	is & Perkins reyance, and when sof the conveys	Inc. o is known to ance, he, as suc	me, acknowledg		
Given u	nder my hand and official seal, th	his the 11th	day of	June	19 84	
5/2.1.0.1c	46		Lu	shoth (Man Notary Public	

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