

BOOK PAGE 95

1604

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY County

DV
No. 83-271
DISTRICT
CIRCUIT COURT, TERM, 19

I, KYLE LANSFORD, Clerk of the Circuit Court for said County and State, hereby certify that on the 15th day of March, 1984, GENERAL ELECTRIC CREDIT CORPORATION, Plaintiff, recovered of LINDA MINSHAW, 2055 Little Mountain Cir., Helena, AL 35080, Defendant, in the Circuit Court of said County, a judgment on the merits of the case.

for the sum of One Thousand Five Hundred One and 26/100 Dollars, and the further sum of Thirty-seven Dollars, costs of suit, and that Allan M. Trippe, 3045 Independence Drive, B'ham, AL 35209 is Plaintiff's Attorney of record.

Given under my hand, this 30th day of May, 1984, Kyle Lansford, Clerk.

I hereby further certify that said I CERTIFY THIS INSTRUMENT WAS FILED was on the 31st day of July, 1984, transferred to 1984 JUL 31 AM 10 53, as shown by record in my office.

Rec. 250
700
350
JUDGE OF RECAP

Allan M. Trippe