| | THE STATE OF ALABAMA) JEFFERSON COUNTY) /386 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| / | For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South |
| | the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Mortgage Corporation of the South |
| | that certain mortgage executed by Gregory R. and Nancy Brown |
| | bearing date of the 24th day of May , 19 84 and recorded in Volume 449 Page 737 of the mortgage records in the Office of the Probate Judge of Shelby , Alabama, together with the debt thereby secured and the property therein described. |
| £856 | IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President , who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II , its Secretary to be hereunto affixed, on this the 24th day of May ,19 84. |
| 57 PAGE | Hall Financial Services, Inc. By |
| BođK | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED FOR 250 1984 JUL 26 AM 9: 25 350 |
| | THE STATE OF ALABAMA) JEFFERSON COUNTY) JUDGE OF THE PAIL |
| | I, Suzanne Lee Hunt , a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II |
| | whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal this 24th day of May ,1984 |
| | Suzanne Lee Hunt |

Notary Public

HALL FINANCIAL SERVICES, INC. SUITE 101, CENTENNIAL BLDG. SO DAGBY DRIVE

BIRMINGRAM, ALABAMA 35209