

**The Mortgage**, Dated January 26 19 84 executed by  
Ferman Jackson Albright and wife, Etta Lee Reach Albright

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 442 of Mortgages, on page 979-980

is paid and is hereby discharged.

WITNESS my hand and seal this 23rd day of July 19 84

Signed, Sealed and Delivered in presence of

Attest:

Its Executive Vice President

Merchants & Planters Bank [L.S.]

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 23rd day of July 19 84, before me, a Notary Public within and for said  
County, personally appeared James A. Kelly and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Exec. Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
instrument to be the free act of said Corporation.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

(Seal)

1984 JUL 24 PM 2:15

Thomas P. Lunsford, Jr.  
JUDGE OF PROBATE

Notary Public Alabama State At Large  
County State

My Commission Expires Notary Public, State At Large  
My Commission Expires January 23, 1985

Discharge of Mortgage  
SHORT FORM

TO

MERCHANTS & PLANTERS BANK  
P. O. Box 250  
Montevallo, Alabama 35115

REGISTER'S OFFICE,

County of \_\_\_\_\_ ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.