STATE OF	ALABAMA,	) :	ss:
WALKER	COUNTY.	. )	

ASSIGNMENT OF MORTGAGE
For value received, the undersigned <u>FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION</u> does hereby grant, bargain, sell, convey, assign and deliver unto <u>/ALABAN</u> AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by <u>Randy McGraw and wife</u> , <u>Peggy McGraw</u> to the undersigned, which mortgage is recorded in the office of the Judge of Probate of <u>Shelby</u> County, Alabama in <u>Book 448</u> , page <u>29</u> , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this $\frac{16\text{th}}{16\text{th}}$ day of $\frac{\text{July}}{1984}$ .
. DED CONTROL CAUTION AND I DAN ACCOCIATION
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA
ATTEST:
By: Mary Op Houter By: Church Albudant  Its Assistant Vice President  Its Assistant Vice President
STATE OF ALABAMA ) : ss: WALKER COUNTY )
I, the undersigned, a Notary Public in and for said County in said State, hereby certify thatEdward A. Davidson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_Edward A. Davidson \_\_\_\_\_\_\_, whose name as Assistant Vice President of First Federal Savings and Loan Associatiana \_\_\_\_\_\_\_, Federally Chartered Savings and Loan Association, is signed to the /of Alabama foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_\_\_.

Given under my hand and official seal this 16th day of July \_\_\_\_\_, 1984.

Carnen Danks

(Seal)

300K

STATE OF ALA SHELBY CO. SINSTRUMENT WAS FILED

1984 JUL 23 PM 12: 54

JUDGE OF FROMATT

First Sen. Sew. Corp.