THE SI	ATE OF ALABAMA
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS, on 22nd day of	May , A. D. 19 16 , the Probate
Court of Shelby	County rendered a decree for the sale of lands hereinafter described
and conveyed, for the payment of State and Cou	unty taxes then due from Eva Jackson
the owner of said lands, and for the payment of	the fees, costs, and expenses of and under said decree, and the sale had
in execution thereof.  AND WHEREAS, thereafter, to-wit, on the	26th day of June , 19 16, under
County for said taxes, fees, costs, and expenses, same, said lands were bid in for the State for the AND WHEREAS, the time allowed by law is same not having been redeemed, the title there AND WHEREAS, said lands having been expenses.	for the redemption of said lands has elapsed since said sale, and the
to cover and satisfy all claims of the State and C	Five and NO/100 (\$5.00) Dollars is sufficient County against said lands for or on account of taxes, interest, fees, and have accrued against said lands, as provided for by law.
•	e to the State Land Commissioner of the State of Alabama by
She	erman Holland to purchase said lands, and said sum of
Five	e and NO/100 (\$5.00) Dollars therefor
the authority in him vested by law, with the premises above set out, has this day granted, be gain, sell, and convey unto the said.	express or implied, all right and title of the State of Alabama acquired by
	2 acres of land commencing at SW corner Sec 20
· ^*	and run East 222 ft, South 396 ft, West 222 ft,
to a factor of the second of t	S20, T22, R2W
INSTRUMENT WAS FILED  1984 JUL 13 PM 4-44  JUDGE OF PROBATE	
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the lands aforesaid, unto Sherman Holla	ite, to have and to hold the same, the said right and title of the State is and and his heirs and assigns forever.  my hand and seal this the 23rd day of March, 1984
Approved App	STATE LAND COMMISSIONER OF ALABAMA,
Governor Governor	State Land Commissioner.
Governor	State Land Commissioner.
THE STATE OF ALABAMA, MONTGOMERY I, Juanita C. Furr	Y COUNTY. , a Notary Public in and for said County, in said Stat
hereby certify that James C. Whit	e , whose nan
	Land Commissioner, and who is known to me, acknowledged before me to of this conveyance, he, in his capacity as such State Land Commit day the same bears date.

Given under my hand this the 23rd day of SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008

ALABASTER, AL 35007