

STATE OF ALABAMA, ) 393  
Shelby COUNTY. ) SS:  
CORRECTIVE

69157

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Robert Wayne Best & Judy L Best

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 437, page 590\*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This mortgage has been re-recorded by the aforesaid office in 438, Page 461 and Mortgage Book 442, Page 839\*

To have and to hold unto the Trustee, its successors and assigns forever. This mortgage has been re-recorded by the aforesaid office in Mortgage Book 450 page 736.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of February, 1984.

56 PAGE 338  
BOOK

57 PAGE 540  
BOOK



ATTEST:  
Pat Conner  
Its Shipping Representative

REAL ESTATE FINANCING, INC.

By: Glenda V. Lee  
Its Vice President

This assignment is being re-recorded to show the latest mortgage re-recording information.

STATE OF ALABAMA )  
Autauga COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Glenda V Lee whose name as Vice President of Real Estate Financing, Inc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 20th day of February, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1984 APR 27 AM 8:34

Thomas A. [Signature]  
JUDGE OF PROBATE

Pat Conner  
Notary Public

Rec. 150  
Ind. 100  
250

My Commission expires: August 30, 1986

This instrument was prepared by  
Del Parris of  
P. O. Box 669  
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1984 JUL 11 PM 1:25

Corrective  
Thomas A. [Signature]  
JUDGE OF PROBATE

Rec 2.50  
Ind 1.00  
3.50

Real Estate Financing