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STATE OF_	Shelby
Alabama	COUNTY

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This Instrument Was Prepared By:

Donna Arthur First Federal Savings and Loan Association of Decatur P. O. Box 1429

Decatur, Ala. 35602 FOR VALUE received, the undersigned First Federal Savings and Loan Association of Decatur, acknowledges full payment of indebtedness secured by that certain mortgage executed by Greenway and wife Greenway to Johnson & Associates Mortgage Co. on the 31st day of March .19 76, and recorded in Volume 353 at Page 449 . Records of Mortgages in the <u>Office of the Probate Judge</u> Alabama Shelby County. and which said mortgage was then to First Federal Savings and transferred by Johnson & Assoiates Mortgage Co. Loan Association of Decatur on the 19th day of April 19^{76} , which said transfer was recorded in volume 15 ____, at Page128 & 348 , Records in the^{Office} of the Probate Judge County, _____ and the undersigned does furthur hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Decatur has caused these presents to be executed in its name by C Wallace Terry . 1ts <u>Vice President</u> 1ts signature to be attested and its seal affixed by Lois R. Banks 1ts Corporate Secretary both of whom are thereunto duly authorized this the 4th day of May . **19** 84 First Federal Savings and Loan Association of Decatur Vice President ITS ITS Corporate Secretary STATE OF Alabama Morgan COUNTY I. Ethel S. Norris . a Notary Public in and for said county in said State, hereby certify that C. Wallace Terry and Lois R. Banks whose names as <u>Vice President</u> and <u>Corporate Secretary</u>, respectively of First Federal Savings and Loan Association of Decatur, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

on Expires: 9/26/87

4th day of May

Committee .

John T. Lampbell

Attorney at Law

Given under my hand and I hereunto affix my official seal this the

2104 Lynngalo Drivo Birmingham, Alabama 35216