

235 2474 65

This instrument was prepared by:
R. McKim Norris, Jr.
3500 Independence Drive
Birmingham, Alabama 35209
(205)870-5618

19,100.00

WARRANTY DEED

(Corporate form, jointly for life with remainder to survivor)

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY)

That in consideration of NINETEEN THOUSAND ONE HUNDRED DOLLARS (\$19,100.00) to the undersigned grantor, EXECUTIVE HOMES a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JAMES A. DOLLAR AND WIFE, DONNA JO DOLLAR (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion the following described real estate, situated in Shelby County, Alabama. To-wit:

Lot 10-A according to the survey of Homestead, Third Sector, as recorded in Map Book 6, page 118 in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to restrictions, easements, building lines and agreements of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

James A. Dollar
5500 Terrace Ct.
Birmingham, Ala. 35209

IN WITNESS WHEREOF, the said GRANTOR by its President, Richard M. Baker who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of March, 1984.

ATTEST:

EXECUTIVE HOMES

WITNESS

By Richard M. Baker
Its President

GENERAL ACKNOWLEDGMENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Alice B. Matthews a Notary Public in and for said County in said State, hereby certify that RICHARD M. BAKER whose name as the President of EXECUTIVE HOMES a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of March, 1984.

Alice B. Matthews
NOTARY PUBLIC

My Commission Expires:

9/08/87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL -6 PM 4 12
JUDGE OF PROBATE

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED

2474
MAR 9 3 22 PM '84

1984
RECEIVED TAX
RECEIVED DEED
RECEIVED INSTRUMENT

JUDGE OF PROBATE

Rec. 5.00
Dtd 1.00
6.00

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