This instrument was prepared by WALLACE, ELLIS, HEA (Name)	D & FOWLER, ATTORNEYS AT LA	W
(Name)		
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corp	oration, Birmingham, Alabama	19840703000137770 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL
STATE OF ALABAMA SHELBY COUNTY KNOW A	LL MEN BY THESE PRESENTS:	07/03/1984 00:00:00 FILED/CERTIFIED
That in consideration of Twenty-Two Thousand VALUABLE CONSIDERAT	and No/100 Dollars (\$22,00 ION.	0.00) AND OTHER GOOD AND
to the undersigned grantor (whether one or more),	in hand paid by the grantee herein, the	he receipt whereof is acknowledged, I
or we, William C. Parker, Jr., an unmar	ried man	
(herein referred to as grantor, whether one or mor Sherry Rebecca Goodwin	e), grant, bargain, sell and convey unt	<b>.</b>
(herein referred to as grantee, whether one or mo Shelby	re), the following described real estate  County, Alabama, to-wit:	s, situated in
A parcel of land located in the Range I West, Shelby County, and Commence at the SW corner of saturn left 50 degrees 28 minutes 112 degrees 28 minutes for a distance turn right 115 degrees 3 turn left 108 degrees 04 minutes thence turn left 116 degrees 53 left 20 degrees 27 minutes for being situated in Shelby County	d more particularly described described described described and run East for a distance of 105 feet; stance of 292.4 feet to the minutes for a distance of a minutes for a distance of a distance of 36.8 feet to 1	ed as follows: 663.92 feet; thence; thence turn left point of beginning; 264 feet; thence distance of 248 feet; 210 feet; thence turn
<u>9</u>		
PAGE		
CTD 3-≥	• • • • • • • • • • • • • • • • • • •	
000		
TO HAVE AND TO HOLD to the said grantee, hi	s her or their heirs and assigns foreve	
And I (we) do for myself (ourselves) and for retheir heirs and assigns, that I am (we are) lawfull unless otherwise noted above; that I (we) have a general heirs, executors and administrators shall warrant against the lawful claims of all persons.  IN WITNESS WHEREOF, I have her	ny (our) heirs, executors, and administrately seized in fee simple of said premises; cood right to sell and convey the same as and defend the same to the said GRA eunto set	ators covenant with the said GRANTEES, that they are free from all encumbrances, aforesaid; that I (we) will and my (our) NTEES, their heirs and assigns forever,
day of June 19.		
STATE OF ALA. SHELBY CO. E. A. I CERTIFY THIS INSTRUMENT WAS FILED  1986 JUL - 3 MI IN: 62	ced land 2200 Read 50 William	nl. Partie francis
1984 JUL -3 AH 10: 42	(Seal) William (Milliam)	C. Parker, Jr. 47
و المراد والمراد و المراد و ال		A PIO!
JUDGE TO REPARE	(Seal)	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledg	
the undersigned authority.  I,  hereby certify that William C. Parke	, a Notary Pu	blic in and for said County, in sufficients.
whose name		
on this day, that, being informed of the contents on the day the same bears date.  Given under my hand and official seal this		
Given under my hand and official seal this	day of sund Julie	Modery Public. 11
FINANCE & DISCOU PANY		Notary Fuelig.
2023 4th Avenue, North		