

This instrument was prepared by

(Name) D. M. Spitler

(Address) Pelham, Al. 35124

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689

Pelham, Alabama 35124

Phone (205) 988-5600

Policy Issuing Agent for



SAFECO Title Insurance Company

7,300⁰⁰

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

H. L. Thacker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

L. Douglas Joseph, J. Anthony Joseph and Gail J. Owen

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

LEGAL ATTACHED AS EXHIBIT "A"

This is not the homestead of H. L. Thacker.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 29th

day of June, 1984

(SEAL)

H. L. Thacker
H. L. Thacker

(SEAL)

(SEAL)

H. L. Thacker

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY }

General Acknowledgment

I, the undersigned authority
in said State, hereby certify that H. L. Thacker

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of June, A.D. 1984

Rt. 1 Box 95
Columbiana Al.
Form AL-200
35051

Lance Brasher
Notary Public

EXHIBIT "A"

Commence at the Southwest corner of Section 26, Township 19 South, Range 1 West, thence proceed in a Northerly direction along the West boundary of said section for a distance of 2577.70 feet to a point on the North right of way line of U. S. 280, being the point of beginning of the parcel herein described; thence turn an angle of 80 deg. 13 min. 21 sec. to the right and run along said right of way for 194.22 feet to a point; thence turn an angle of 30 deg. 57 min. 50 sec. to the right and run along said right of way for 116.62 feet to a point; thence turn an angle of 30 deg. 57 min. 50 sec. to the left and run along said right of way for 254.40 feet to an iron; thence turn an angle of 80 deg. 13 min. 21 sec. to the left and leaving said right of way run 778.00 feet to a point, being a point on the South right of way line of Old U. S. 280; thence turn an angle of 103 deg. 01 min. 25 sec. to the left and proceed along said south right of way line along a curve to the left (being concave Southeasterly and having a radius = 1009.69 feet) for an arc distance of 616.88 feet to a point; thence continue along said right of way along a tangent section for 490.00 feet to a point; thence turn an angle of 66 deg. 41 min. 15 sec. to the left and continue along a highway right of way line for 256.85 feet to a point on the North right of way boundary of new U. S. 280; thence turn an angle of 75 deg. 03 min. 39 sec. to the left and run along said right of way for 100.00 feet to a point; thence turn an angle of 31 deg. 28 min. 35 sec. to the left and continue along said right of way for 114.91 feet to a point; thence turn an angle of 31 deg. 28 min. 35 sec. to the right and continue along said right of way for 7.78 feet to the point of beginning.

Said parcel of land is lying in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4, Section 26, Township 19 South, Range 1 West, and the NE 1/4 of the SE 1/4 and the SE 1/4 of the NE 1/4, Section 27, Township 19 South, Range 1 West.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO. (6)
I CERTIFY THIS
INSTRUMENT WAS FILED

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO. (6)
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUL -2 AM 8:12

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec'd - 750
Rec 550
Ind. 100
14.00