

STATE OF ALABAMA,)
 : SS:
 WALKER COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of
does hereby grant, bargain, sell, convey, assign and deliver unto/Alabama
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter
called Trustee) under a certain Trust Indenture, dated as of
September 1, 1983, with Alabama Housing Finance Authority, that
certain mortgage executed by Daniel Clark and wife, Linda H. Clark
to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of Shelby
County, Alabama in Book 445, page 827, together
with the debt thereby secured and the note therein described and
all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage..

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of June, 1984.

FIRST FEDERAL SAVINGS AND LOAN
 ASSOCIATION OF ALABAMA

ATTEST:

By: Mary S. Hunter
 Its Assistant Vice President

By: Edward A. Davidson
 Its Assistant Vice President

STATE OF ALABAMA)
 : SS:
 WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President of First Federal Savings and Loan Association a Federally Chartered Savings and Loan Association is signed to the Alabama foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 15th day of June, 1984.

Carmen A. Sparks
 Notary Public



My Commission expires: My Commission Expires Nov. 3, 1985

STATE OF ALA. SHELBY CO. CL.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 JUN 29 AM 8:10

Thomas A. Lawrence
 JUDGE OF PROBATE