

STATE OF ALABAMA,)
)
) SS:
WALKER COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Alabama AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Gary Lynn Atkinson and wife, Suzanne M. Atkinson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Volume 447, page 477, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of June, 1984.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

ATTEST:

By: Mary S. Hunter
Its Assistant Vice President.

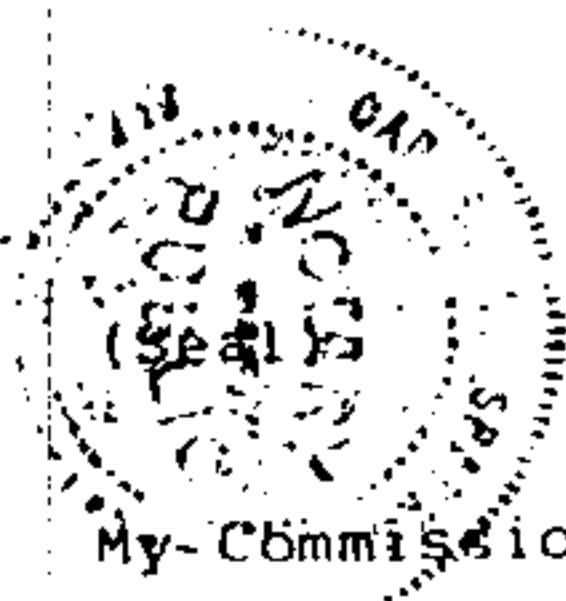
By: Edward A. Davidson
Its Assistant Vice President

STATE OF ALABAMA)
)
) SS:
WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward A. Davidson, whose name as Assistant Vice President Of First Federal Savings and Loan Association a Federally Chartered Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 15th day of June, 1984.

Carmen A. Sparks
Notary Public



My Commission Expires Nov. 3, 1985

My Commission expires: _____

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THAT THIS
INSTRUMENT WAS FILED

1984 JUN 29 AM 8:10

JUDGE OF PROBATE

First Fed S & L of Al.
P.O. Box-1388
Jasper Al. 35502-9987
Attn: Carmen