

(Name) Joseph E. Walden  
(Address) P.O. Box 1610  
Alabaster, Al. 35007



**Cahaba Title Inc.**  
1970 Chandalier South Office Park  
Pelham, Alabama 35124  
Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA }  
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
~~XXXXX~~

James H. Levinson, a single man

(herein referred to as grantor, whether one or more) grant, bargain, sell and convey unto

Michele Marino

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

\* See attached sheet for legal description

Subject to taxes, easements and restrictions of record

Mineral and mining rights excepted

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this  
day of June, 19 84

(SEAL)

*James H. Levinson*  
James H. Levinson

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF \_\_\_\_\_ }  
COUNTY }

General Acknowledgment

a Notary Public in and for said County,

I,  
in said State, hereby certify that

whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me on this day,  
that, being informed of the contents of the conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Notary Public

\* LEGAL DESCRIPTION

Begin at the Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 1 Township 19 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4-1/4 Section a distance of 1050.34 feet to a point 30 feet South of the center line of an unnamed creek, said center line being the property line; thence turn an interior angle of 137 degrees 43 minutes 20 seconds and run to the right in a Northeasterly direction along an offset line lying approximately 30 feet Southeast of said center line a distance of 386.41 feet to a point on the North line of said 1/4 1/4 Section, 30 feet East of said center line; Thence turn an interior angle of 133 degrees, 19 minutes, 20 seconds and run to the right in an Easterly direction along said 1/4 1/4 line a distance of 864.84 feet to a point on the West right-of-way line of Shelby County Highway #55; Thence turn an interior angle of 5 degrees, 37 minutes, 30 seconds and run to the right in a Southwesterly direction along said right-of-way line a distance of 74.47 feet to the PC of a curve to the left; thence run in a Southwesterly direction along said right-of-way line and along the arc of curve to the left having a central angle of 13 degrees, 12 minutes, 20 seconds, a radius of 2888.95 feet an arc of 665.85 feet a distance of 665.85 feet to the PT of said curve; thence run in a Southwesterly direction along said right-of-way line and along the tangent to the last described curve a distance of 821.32 feet to a point on the South line of said 1/4 1/4 Section; thence turn an interior angle of 109 deg., 36 minutes, 50 seconds and run to the right in a Westerly direction along said 1/4 1/4 line a distance of 403.87 feet to the point of beginning of the herein described parcel;

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN 29 PM 1:23

*Thomas A. Anderson, Jr.*  
JUDGE OF PROBATE

*deed tax 50*  
*Rec 300*  
*Ind. 100*  
*450*