ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

250 Office Park Drive BIRMINGHAM, ALA. 35253"

KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value NATIONAL MORTGAGE ASSOCIATION does received by it in hand paid by the FEDERAL NATIONAL hereby grant, bargain, sell and convey and assign unto the FEDERAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage on the 29th executed to it by Anne L. Kuehner, unmarried woman , 19 84, and recorded in Volume , Page $_{658}$, of the 446 day of March County, Alabama, together with records of the Probate Court of SHELBY the debt secured thereby and all right, title and interest in and to the property therein -described.

IN WITNESS WHEREOF, Jackson Company, a Delaware corporation, has caused this its Vice President and attested conveyance to be signed by Hubert E. Rawson, Jr. its Secretary, (and its corporate seal to be hereto by Catherine O. Jones , 19 84 . affixed), this 2nd day of May

> STATE OF ALA. SHELRY CO. INSTRUMENT WAS FILED

1984 JUN 28 AH 10: 59

JUDGE OF FROBATS

JACKSON COMPANY

Hubert E. Rawson, Jr.

ATTEST:

Secretary Catherine O. Jones

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hubert E. Rawson, Jr. whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $2nd - day_{\bullet}of$

May

, 19 84 .

Notary Pub

JC 1005 rev. 10/75

My commission expires_

200K