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STATE OF ALABAMA JEFFERSON COUNTY

₩i ,

KNOW ALL MEN BY THESE PRESENTS; That,

WHEREAS, Harold C. Grigsby and wife, Carol A. Grigsby

did heretofore execute a mortgage to the undersigned, which said mortgage is

recorded in Volume 447, Page 444, Probate Office of Jeries on County

BirminghamxxRessess, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this

the 8th day of June , 19 84.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Margary (L.S.)
Its President

ATTEST:

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300X

Executive Vice President and Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I CERTIFY THIS
INSTRUMENT BUS FILED
1984 JUN 27 PH 12: 12

JUEGE OF THEE ATT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 8th day of June , 19 84.

NOIFICE

Men G. Crash
Notary Fublic

Bhan Jed 511 80-2057

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