

445  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     X

MONTGOMERY COUNTY    X  
70379-3

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, all its rights, title and interest in and to that certain mortgage executed by James R Hill & Carol F Hill to said Real Estate Financing, Inc., in the principal sum of \$ 70,000.00 , dated the 30th day of March , 19 84 , and filed for record on the 3rd day of April 19 84 , in the Office of the Judge of Probate Shelby County, Alabama in Mortgage Book No. 446 at Page No. 137 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 19th day of June , 19 84 .

REAL ESTATE FINANCING, INC.

BY: Holley M. Stanley, Jr.  
Vice President

57 PAGE 340  
BOOK  
ATTEST:

BY: Brenda Koerner  
Shipping Representative

(CORPORATE SEAL)

STATE OF ALABAMA     X

MONTGOMERY COUNTY    X

STATE OF ALABAMA  
NOTARY PUBLIC  
1984 JUN 25 PM 1:12  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of June , 1984 .

This instrument was prepared by

Del Parris  
as an employee of  
REAL ESTATE FINANCING, INC.  
P.O. Box 669  
Montgomery, Alabama 36195

Dat Conner  
Notary Public, Alabama, State at Large

My commission expires August 30, 1986

