## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY

71268 FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, all its rights, title and interest in and to that certain mortgage Charles E Potter, Jr & Beverly Ann Potter to said Real Estate executed by Financing, Inc., in the principal sum of \$ 87,000.00 , dated the 22nd , 1984 , and filed for record on the 27th day of March March in the Office of the Judge of Probate Shelby County, Alabama Mortgage Book No. 445 at Page No. 631 , together with the debt secured thereby,

the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 19th day of . 1984 June

REAL ESTATE FINANCING, INC.

Shipping Representative

(CORPORATE SEAL)

corporation.

STATE OF ALABAMA

MONTGOMERY COUNTY

1934 JUN 25 PH 1: 12

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and official seal this the 19th day of June

This instrument was prepared by

Del Parris as an employee of REAL ESTATE FINANCING, INC. P.O. Box 669

Montgomery, Alabama 36195

Notary Public, Alabama, State at Large

My commission expires August 30, 1986