

This instrument was prepared by

(Name) J. Michael Joiner

(Address) Alabaster, Alabama 35007



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100th (\$10.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Patsy Lee Cottrell, and husband Dr. David Cottrell, Bobbie Lee Glasscox, and husband Ellie Glasscox, Tommy W. Lee, and wife Jacqueline Lee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert E. Lee

(herein referred to as grantee, whether one or more), the following described real estate, situated in

County, Alabama, to-wit:

From the NW corner of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, run thence East along the North boundary line of said NE 1/4 of NW 1/4 of said Section 13, for a distance of 393.89 feet to the East right of way of the United States Highway No. 31, as now located and constructed; to the point of beginning of the land herein described and conveyed; thence turn an angle of 26 deg. 06' to the right and run for a distance of 300 feet; thence turn an angle of 90 deg. to the right and run for a distance of 230 feet; thence turn an angle of 90 deg. to the right and run for a distance of 300 feet more or less to the East right of way line of said United States Highway No. 31 as now located and constructed; turn thence at an angle of 90 deg. to the right and run in a Northerly direction along the East right of way line of said United States Highway No. 31 as now located for a distance of 230 feet to the point of beginning and being a part of the NE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West. Situated in Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) day of June, 1984

STATE OF ALA. SHELBY CO. INST. FILED

Deed tax .50 Rec 3.50 Ind. 1.00 5.00

1984 JUN 25 AM 9:31

Patsy Lee Cottrell (SEAL) Patsy Lee Cottrell

Dr. David B. Cottrell (SEAL) Dr. David Cottrell

Bobbie Lee Glasscox (SEAL) Bobbie Lee Glasscox

Ellie B. Glasscox (SEAL) Ellie Glasscox

Tommy W. Lee (SEAL) Tommy W. Lee

Jacqueline Lee (SEAL) Jacqueline Lee

STATE OF Alabama } Shelby COUNTY

General Acknowledgment

I, J. Michael Joiner a Notary Public in and for said County, in said State, hereby certify that Patsy Lee Cottrell, and husband Dr. David Cottrell, Bobbie Lee Glasscox, and husband Ellie Glasscox, and Tommy W. Lee, and wife Jacqueline Lee

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of June, A.D. 1984

Notary Public seal and signature for J. Michael Joiner