l,oan	Number	07-54-16714	
		JOHNSTON	10007030

FOR VALUE RECEIVED, the undersigned First Southern Development			
Corporation (formerly First Southern Mortgage Corporation), a corporation, does hereby,			
grant, bargain, sell, convey, assign and deliver unto the First Southern Federal Savings			
and Loan Association of Mobile, its successors and assigns, that certain mortgage			
executed by PAUL KEITH JOHNSTON, A SINGLE MAN to First Southern Federal Saving			
and Loan Association , in the principal sum of \$ 52,900.00 , dated the			
25TH day of JINE , 19_{82} , and filed for record on the 29TH day of			
JUNE , 19 82 , in the Office of the Judge of Probate of			
SHELBY County, Alabama, in Real Property Book 421, on			
Page 492, together with the debt thereby secured, the note therein described and			
the interest of the undersigned in and to the lands and property conveyed by said			
mortgage.			
TO HAVE AND TO HOLD unto the said First Southern Federal Savings and Loan			
Association of Mobile, its successors and assigns, FOREVER.			
IN WITNESS WHEREOF, the said First Southern Development Corporation			
(formerly First Southern Mortgage Corporation), a corporation, has caused this			
instrument to be executed in its corporate name and behalf by Beverly Davis, as its			
Assistant Vice President, and attested and its corporate seal to be hereto affixed by			
Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the			
15th day of May , 1984 .			
ATTEST: FIRST SOUTHERN DEVELOPMENT			
CORPORATION (Formerly First Southern			
Mortgage Corporation)			
To the state of th			
BY: Received Contraction from BY: Lewis Contraction of the BY:			
Its: ASSISTANT SECRETARY			
STATE OF DALABAMA 1984 JUN 22 11 9 09			
STATE OF BAMA 1934 JUIL			

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Southern Development Corporation (formerly First Southern Mortgage Corporation), a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

May of ARY 9 19 84.

- UBLE Notary Public (Seal)

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My Commission Expires 10-18-87

This instrument was prepared by:

Beverly Davis

HOUSTON COUNTY

First Southern Federal Savings and Loan Association of Mobile Dothan, Alabama 36302