

STATE OF ALABAMA
COUNTY OF SHELBY

CORPORATE RELEASE

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Edsel A. Brasher and wife Mary G. Brasher	BOOK 323	439
Howard Taft Ennis, Jr. and wife Bobbie R. Ennis	BOOK 380	615
Bill L. Crone, an unmarried man	BOOK 347	85
Philip J. Walpole and wife Laraine J. Walpole	BOOK 395	380
Larry R. White and wife Kaye C. White	BOOK 374	146-199

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BOOK

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,
WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 19th day of June 1984.

Rec 3.50
Ind 1.00
H.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN 21 AM 10:34

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Its Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Assistant Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of said instrument, he as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand and seal this the 19th day of June, 1984.

BY Notary Public