This instrume Ala	ent prepare 120 Summ	d by Doris it Parkway	Phillips for United Companies Mortgage of Sum 03 Birmingham, AL 35209	f
STATE OF ALABAMA)	# 1 C	V
Jefferson	COUNTY	ì	725	_

ASSIGNMENT OF MORTGAGE

	KNOW ALL MEN	BY THESE PRESENTS, the	at <u>Unite</u>	d Companies M	Mortgage of Al	abama, Inc.
		, a corp	oration (the	"Assignor"), fo	r value received	to it in hand paid
by	United Compar	nies Life Insurance Co	ompany			
title a	and interest in and to	nee"), does hereby trans-	cuted by			
-		ies Mortgage of Alaba		· · · · · · · · · · · · · · · · · · ·		- · · · · · · · · · · · · · · · · · · ·
		, 19 <u>84</u> _, and reco				<u>150</u> ,
at pa	ge <u> </u>	, in the Probate Offic	ce of	e1p y	County, A	Alabama, together
	ribed, without recou	ereby and all of the Assirse against the Assignor. REOF, the Assignor has	-			
office		thorized on this6th				manic and on its
4.27	1 7 T 1 M		United (tgage of Alab Assignor)	ama, Inc.
л 1			By	Manage	r	100
STAT	E OF Alabama efferson	COUNTY)				NOTARI
	i,th	e undersigned		, a No	otary Public in an	d for said County
in sa	id State, hereby cert	tify that	i <u>m Howell</u>			, whose name
a cor day t	rporation, is signed that, being informed	of the <u>Ur</u> to the foregoing instrume d of the contents of the intarily for and as the act o	nt, and who nstrument,	is known to me he, as su	, acknowledged	before me on this
	Given under my h	and and official seal this	the <u>6th</u>	day of	Jun <u>e</u>	, 19 <u>84</u>
[AFF		STATE OF ALA, SHELBY CO. I CERTIFY THIS NSTRUMENT WAS FILED 1984 JUN 14 AM 9: 47 JUDGE OF FROMATE	Notary	Public	Dkille	
		JUDGE OF FROBATE	رداد			

Rrycerred Research