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1	Mtgr. J. E. Hallmark FNMA No. 101 002 739 1
	FHA/VA No. conventional MCS #79173

STATE OF A	ABAHA)	
)	88
COUNTY OF	Shelby)	

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated October 30, 1975 executed by James E. Hallmark and wife, Charlotte J. Hallmark to Mortgage Corporation of the South in the principal amount of \$42,000.00. Said mortgage recorded on November 1, 1975 in Book 350 Page 26 in the Office of the Judge of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Mortgage Corporation of the South by assignment date November 1, 1975 and recorded November 1, 1975 in Book 13 Page 249 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby canculled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through Thelma D. Wood ____, Vice President of Mortgage Corporation of the South, Attorney-in-Pact for Hald FEDERAL NATIONAL MORTCAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 1 day of May 1984 19 ____.

> FEDERAL NATIONAL MORTGAGE ASSOCIATION STATE OF ALA. SHELBY CO. (BY: MORTGAGE CORPORATION OF THE SOUTH I CERTIFY THIS INSTRUMENT WASFILL BY: Ibilina D. 2/000

First Vice President

Thelma D. Wood

AS: Attorney-in-Pact for Fuderal National Mortgage Association

1984 JUN 13 AM 11: 20

STATE OF ALABAMA)

COUNTY OF JEPPERSON)

I, the undersigned authority, a Notury Public in and for said State and County, hereby certify that Thelma D. Wood, whose name as Vice President of Mortgage Corporation of the South; a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorneyin-fact for the said Federal National Mortgage Association.

Given under my hand and seal this _____ day of ___

My commission expires: 10-2-86

Betty Lowry

This instrument prepared by: ()

Brenda Carr

Mortgage Corporation of P. O. Box 10726 35202 Birmingham, Alabama

A-125 (Rev. 11-83) Aia, Full Release of Lien/FNMA