

BOOK PAGE 417 356

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned haS caused this instrument to be executed on the 2ND day of MARCH, 1964.

21 Colman  
WITNESS  
Hahn 2/11/54

Timothy C. Evers L.S.

Name of Corporation

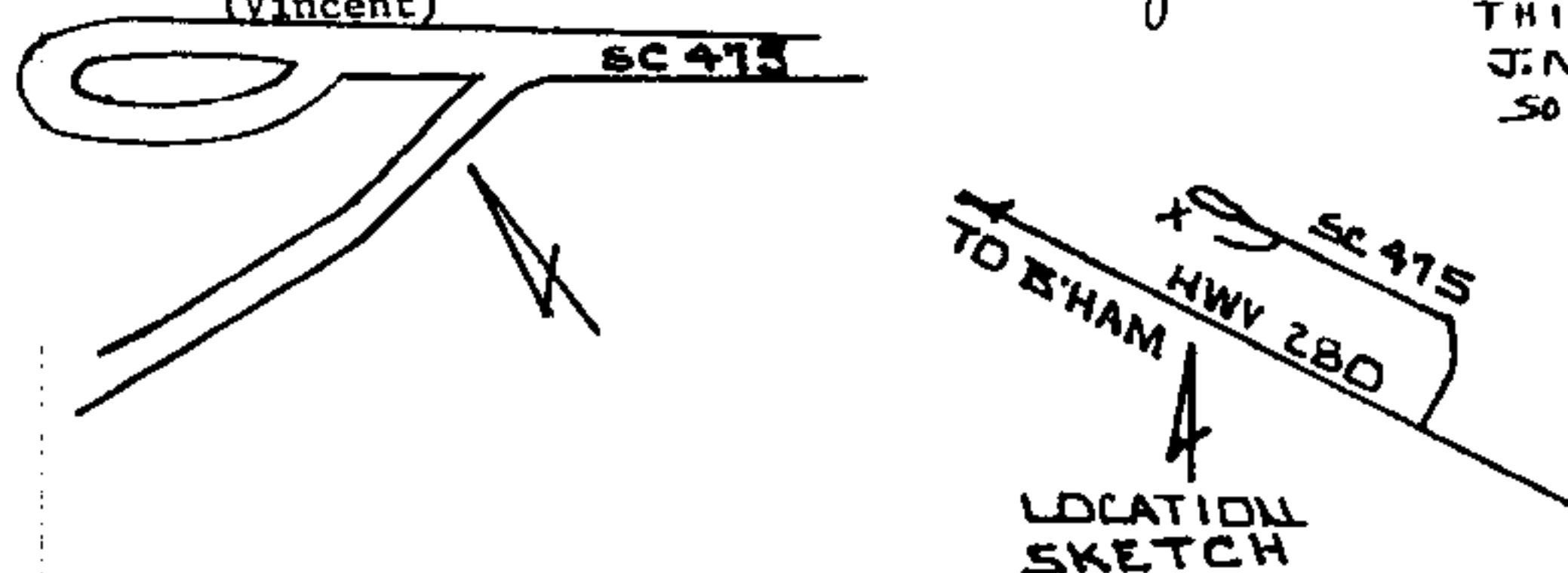
ATTEST:


By: \_\_\_\_\_  
Title: \_\_\_\_\_

SCBT USE ONLY: AUTHORITY 434-0240R; CLASSIFICATION 91C

AREA NORTH ALABAMA; APPROVED K H Langston; TITLE Operations Manager-OSPE  
(Vincent) THIS DOCUMENT PREPARED

THIS DOCUMENT PREPARED BY  
J.N. CALHOUN ENGINEER OF  
SOUTH CENTRAL BELL TELEPHONE





P-G Volts 2.2KV

AP 20-100GA

NEW HOUSE

**CAUTION!**  
CHECK FOR DEFECTIVE  
POLES BEFORE CLIMBING

REGION ETLESS

PHONE NO.

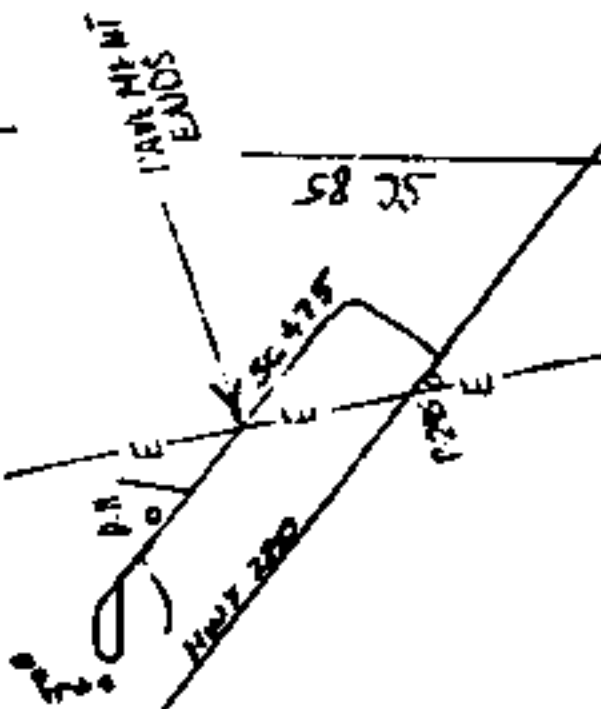
750' 1-CEW-1

P-205-11-2

CHERT ROAD

APCO JOB # 750000-000504-00  
APCO TO BILL SCINGO  
MATERIAL CODE  
NOTED TO BILL APCO

LOCATION SKETCH



COPY TO	
ALA. GAZ.	<input type="checkbox"/>
ALCO.	<input type="checkbox"/>
WATER.	<input type="checkbox"/>
COUNTY.	<input type="checkbox"/>
STATE.	<input type="checkbox"/>
CITY.	<input type="checkbox"/>

TOGA

DRAINAGE

APCO REQ. SCB R A 55'S  
J.U. POLE

FOR TIMOTHY E. ETREES  
SERIAL NO. C-0100

RECORDS  
CHANGE  
TO "SEE PLAT D103-A21"

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1934 JUL 12 AM 9:36

WATKINS

Recd TAX. 50  
Rec 3.00  
Paid 1.00  
4.50

LARGE	SMALL	JOB	DATE
<input checked="" type="checkbox"/>	<input type="checkbox"/>		
POST.	DI. TO	3-13-37	PLAN
GR. EXP.	GR. EXP.		
GR. ADD.	GR. ADD.		
C. OF RM.	C. OF RM.		
PLT. REL.	PLT. REL.		
SALVAGE	SALVAGE		
MAINTENANCE	MAINTENANCE		
N. Y. CAT.	N. Y. CAT.		

TALOST	05813
RECORD SET	D103-A18

ZONE	—
CORE	—
W. J. V. TOG	7.25
N. Y. CAT.	—

ALCO.	—
WATER.	—
COUNTY.	—
STATE.	—
CITY.	—

ALCO.	—
WATER.	—
COUNTY.	—
STATE.	—
CITY.	—