

602

571

STATE OF ALABAMA,)
 : ss:
 JEFFERSON COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of ~~September 1, 1983~~ ^{August 1, 1983}, with Alabama Housing Finance Authority, that certain mortgage executed by Roger E. Hale and wife, Martha F. Hale

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby ^{***} County, Alabama in Book 441, pages 96-101 together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of January, 198 4.

*** and re-recorded in Book 450, Pages 509, in said Probate Office.

ATTEST: ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alice Faye Lucas
Its Assistant Secretary

By: Thompson
Its Vice President

STATE OF ALABAMA)
 : ss:
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Gregg Scott and Alice Faye Lucas, whose names as Vice President and Assistant Secretary of Alabama Federal Savings and Loan a corporation, ~~are~~ ^{are} signed to the Association foregoing instrument, and who ~~are~~ ^{are} known to me, acknowledged before me on this day that, being informed of the contents of said instrument, ~~they~~ ^{as} such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13 day of January, 198 4.

Betty H. Putman
Notary Public

(Seal)

My Commission expires: 2/1/84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Re-Recorded
1984 JUN 12 AM 11:38

1984 JAN 16 AM 9:08 Rec. 150
100
250

Ala. Fed.
JUDGE