ANSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

561

SHELBY COUNTY.

FORM 300093 (1/83)

c/~ /~ TT	RST NATIONAL BANK secured by that certain mortgage executed by that certain mortgage		
	MAUDIE JOSEPHINE WHITE	IELD	<u> </u>
under date of	7-31-79	_, which said mortgage was re	ecorded in the office of the
	Court of Jefferson County, Alabama,		
	460, and the undersigne		
	REOF, the undersigned, AmSouth Ba		esents to be executed this
D .	AmSouth Bank N.A.		
→		ву	2/4/
₹ ₹	INSTRUCTION OF LED	Vice President Assistants Just Office	er.
	1984 JUN 12 AN 10: 38	Poulso	
¥600	الله من المنظمة المن المنظمة ا المنظمة المنظمة المنظمة المنظمة المنظمة	Fud 1.00	
STATE OF ALABAM	A,		
JEFFERSON COUN	TY.		
l,	MELINDA C BRAKEFIELD		, a Notary Public,
in and for said Cour	nty in said State, hereby certify that _	C ROGERS HYCHE	<u> </u>
	, whose r	name as	VICE PRESIDENT of
AmSouth Bank N.A.	, a corporation, is signed to the forego	ing release, and who is known	to me, acknowledges before
	being informed of the contents of the	release, he, as such officer and	d with full authority, executed
the same voluntarily	for and as the act of said corporation	<u>ą.</u>	
Given under my	hand thisday of E	<u>June</u> , 19	84
		1) Jekerder (Bra liferia
	MY COMMISSION EX	PIRES OUT TO THE NOTARY	Public :