

542

FORM 8416 SC
OCTOBER, 1978

RIGHT OF WAY EASEMENT

For and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows: WITHIN THE N.E. 1/4 OF SECTION 27, T.5. 19 SOUTH, RANGE 1 EAST. ALSO SEE SKETCH.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned have caused this instrument to be executed on the 2ND day of MARCH, 1984.

Gordon L. Cooper
WITNESS

J. H. Colhoun

Lynnda Smith L.S.

W. D. Smith L.S.

Name of Corporation

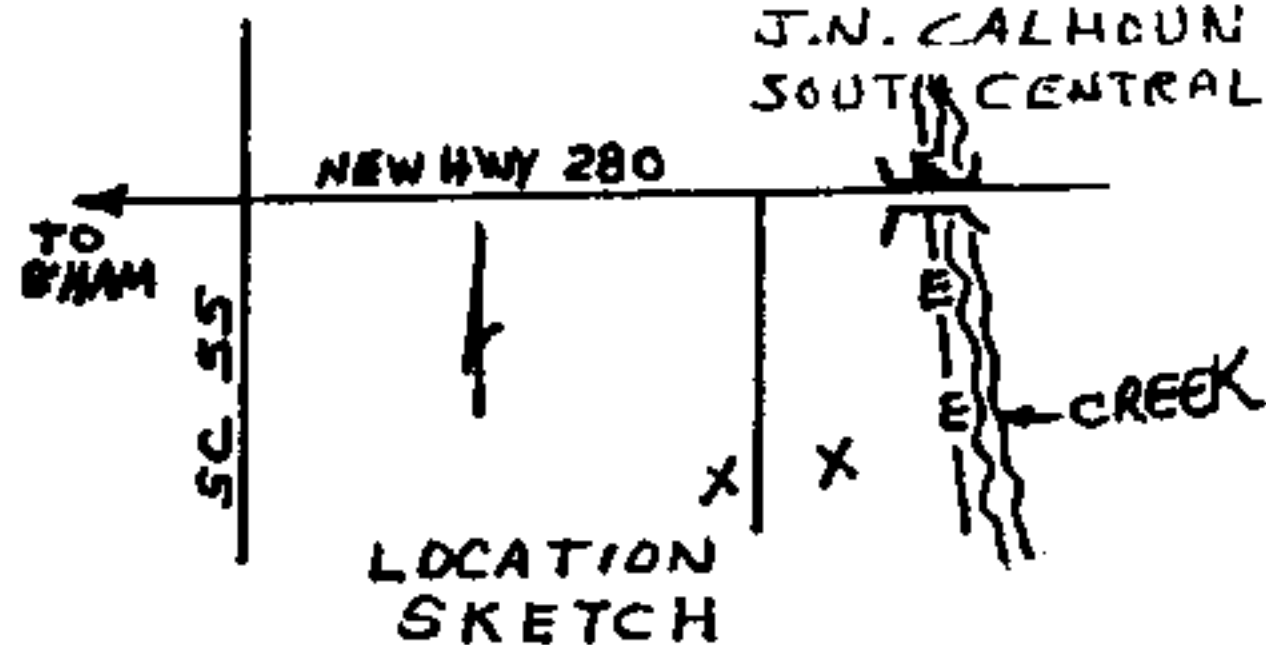
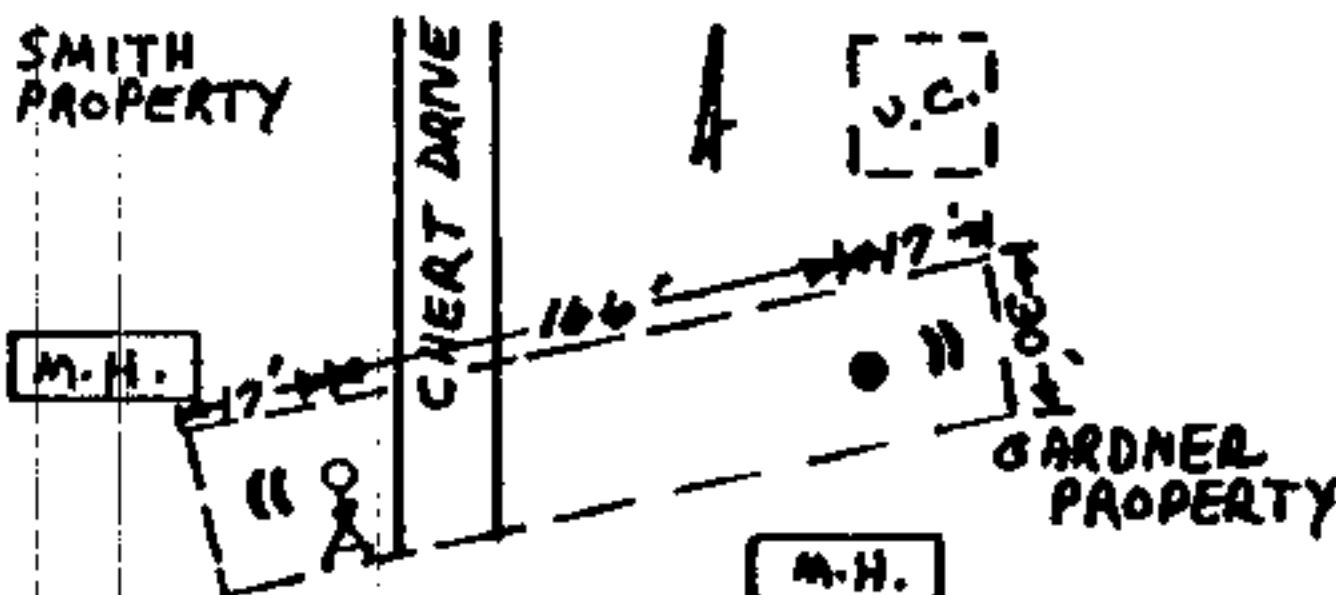
ATTEST: _____

By: _____
Title

SCBT USE ONLY: AUTHORITY 434-0199 RB; CLASSIFICATION 91C;

AREA NORTH ALABAMA; APPROVED R. H. Langston; TITLE Operations Manager-OSPE
(Chelsea)

THIS DOCUMENT PREPARED BY
J.N. CALHOUN ENGINEER OF
SOUTH CENTRAL BELL TELEPHONE CO.



UNION JOINT USE
P-G Volts 1.2 KV
LPCO - HIKL

COPY TO

ALA. GAS	<input type="checkbox"/>
ALCO	<input type="checkbox"/>
WATER	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>
STATE	<input type="checkbox"/>
CITY	<input type="checkbox"/>
MTA	<input type="checkbox"/>

UC

1924 JUN 12 11 9 35

H. N.

LYDIA & M.G. SMITH
PROPERTY

ROW SERIAL NO. C-0204

P-11-S-10-LD-3
670' (K)
2-CL-1

SPACE STATION NO. 5116

5" 1/8



NO TREE TRIMMING
REQUIRED

JOB NOT STAKED
CONTACT ENGINEER
3 DAYS PRIOR TO
CONST. 973-2474.

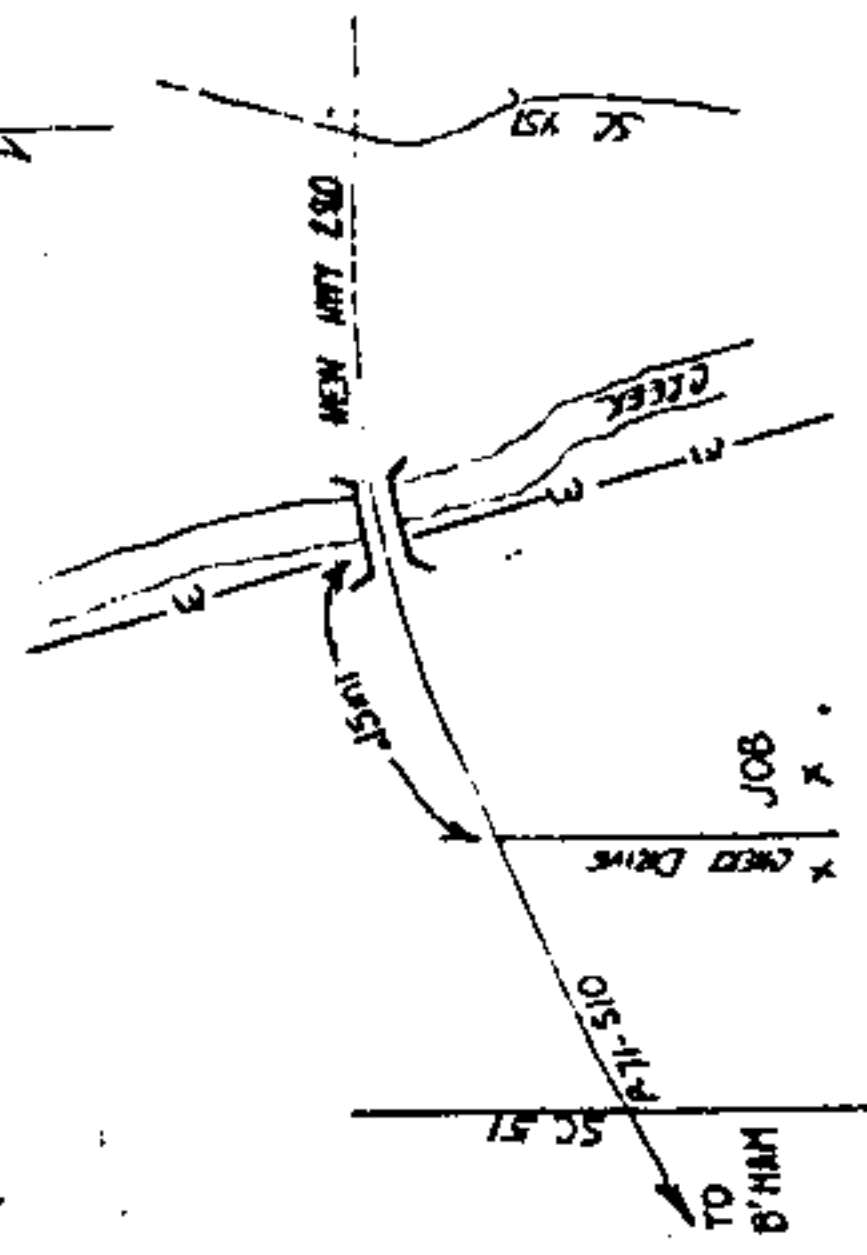
CAUTION!
CHECK FOR DEFECTIVE
POLES BEFORE CLIMBING

ALCO JOINT \$ 46,000.00 - 00 374.00
ALCO TO BELL S&CO
NATURAL COST
ALCO TO BELL S&CO \$ 164.00

UPON COMPLETION NOTIFY
ASSIGNMENT TO WORK
CROOKS

ORDER EXPECTED BY
7-2-84

LOCATION SKETCH



ROW SERIAL NO. C-0203

JAMES GARDNER

H. N.

678-6118

LARGE	<input checked="" type="checkbox"/>	SMALL	<input type="checkbox"/>
JOB	<input type="checkbox"/>	JOB	<input type="checkbox"/>
APPROVAL	<input type="checkbox"/>	DATE	<input type="checkbox"/>
DIST. MGR.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
MGR.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
ENGR.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
POST.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
GR. EXP.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
GR. ADD.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
C. OF RM.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
PL. RET.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
SAVING RM.	<input type="checkbox"/>	DATE	<input type="checkbox"/>
MAINTENANCE	<input type="checkbox"/>	DATE	<input type="checkbox"/>
N. Y. CAT.	<input type="checkbox"/>	DATE	<input type="checkbox"/>

TAKEDIST
05813

RECORDS REF
0203-L1

DATE

DATE

DATE

DATE

DATE

DATE

DATE

SOUTH CENTRAL BELL TELEPHONE COMPANY

ENGINEER

DATE

DATE

DATE

DATE

DATE

BIRMINGHAM (SOUTH) ALABAMA

CHELSEA (679)

ALCO RED SCB R SPOT POLE NEAR

P-11-S-10-LD-3 HWY 280 SO

FUTURE SVC. TO JAMES GARDNER

ZONE

7LR

AG

CODE

RC

16

WV AU

VTOG

7.2

NO SCALE

1 OF 1