

548

FORM 8416 SC
OCTOBER, 1976RIGHT OF WAY EASEMENT

For and in consideration of Five Dollars (\$5) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows:

Section 12 Township 22S Range 1E S.C. 42

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 13th day of March, 1984.

WITNESS

Martin Jenkins

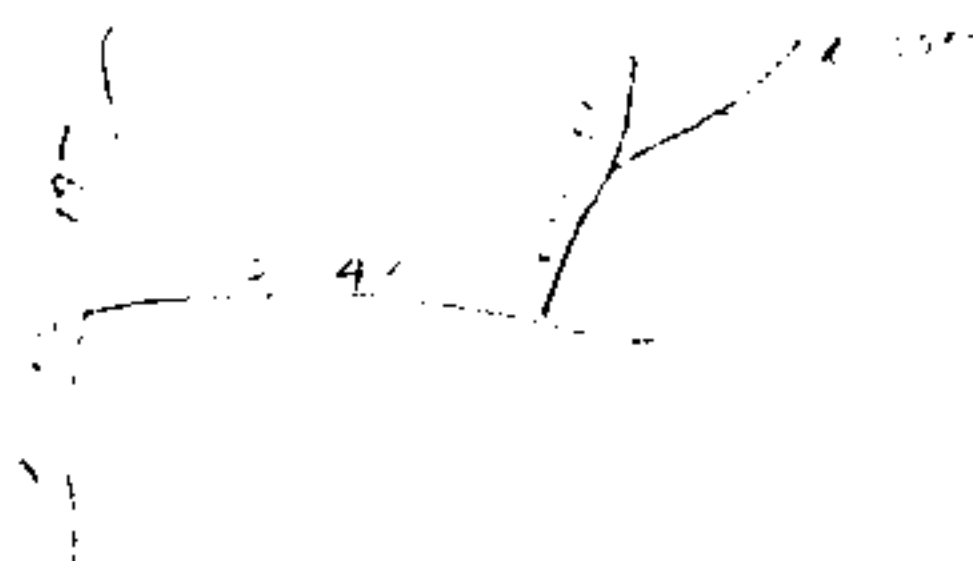
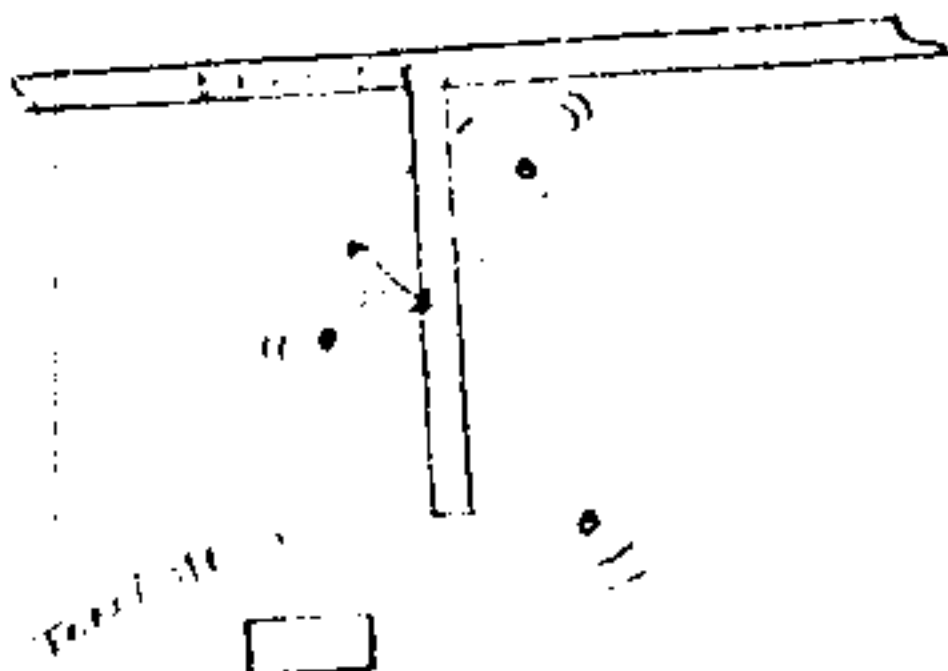
(Tom Autrey)

L.S.

L.S.

Name of Corporation

ATTEST: _____

By: _____
Title _____SCBT USE ONLY: AUTHORITY 434-02213; CLASSIFICATION 1C;AREA Birmingham-North; APPROVED R.H. Langston; TITLE Operations Manager
(Columbiana)

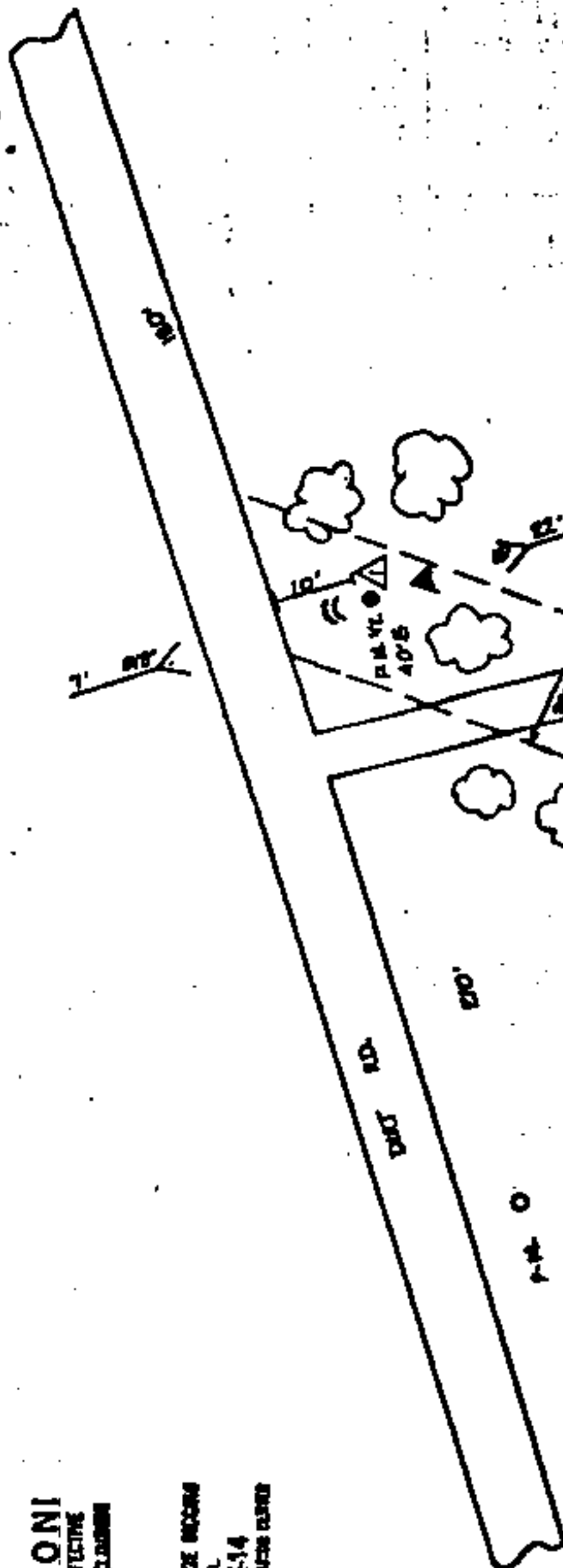
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CAUTION Joint Use
P - G Vols - 2250

CAUTION!
CHECK FOR HITCHING
POLES BEFORE CLOSING

CALL 257-4614



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 JUN 12 AM 9:38

JUDGE OF THE COURT

Seed TAX .50
Rec 3.00
Fed 1.00
4.50

4-162505-1000

NEW HOUSE

NOTES

1. JOB TO BULL APCO \$187, FOR THREE (3) NON J.U. ANCHORS AND ONE (1) J.U. ANCHOR.
2. CONST. REPORT WORK INVOLVED FOR PLACING NON J.U. ANCHORS TO THE 2-TONB6 CODE. LOCS 1, 2, 3.
3. JOB TO CLEAR 30' OF R/W, COST \$350.
4. JOB TO RUNS CABLE ON LATER JOB. APCO TO PLACE POWER LANE'S ASAP. RUSH!

DATE OF DEPOSIT 4/10/00 \$194.500
DATE OF PAYMENT 4/10/00 \$197.00

[illegible][illegible][illegible]