

STATE OF ALABAMA,

Shelby COUNTY.

SS:

CORRECTIVE ASSIGNMENT

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, NATIONAL ASSOCIATION as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Timothy M. Perley and Joni B. Perley to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mtg. Book 436, page 145, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. *Said Mortgage as re-recorded in Shelby County in Mtg. Book 446, page 164.

To have and to hold unto the Trustee, its successors and assigns forever.

** Said Mortgage as being re-re-recorded in Shelby County in mtg. Book 56, page 905. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of May, 1984.

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

By:

Its Vice President

STATE OF ALABAMA

Jefferson COUNTY

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation, is signed to the of Alabama foregoing instrument, and who is known to me, acknowledged before Inc. me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 29th day of May, 1984.

Notary Public

My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 JUN -8 AM 9:43

JUDGE OF PROBATE

SMYER, WHITE, TAYLOR, EVANS & PUTT

2025 FOURTH AVENUE NORTH
BIRMINGHAM ALABAMA 35203

1205 323 2195