LOAN# 55508 011-227372-284 FHA# Melvin D. and Laura A. Pike NAME

STATE OF ALABAMA ) 88.

356

SHELBY COUNTY

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned REAL ESTATE FINANCING, INC., a corporation, organized and existing under the laws of the State of Alabama, (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama:

Lot 21, in Block 2, according to the Survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to taxes for the current year, 1984, and subsequent years.

Subject to any and all easements and/or restrictions of record.

Subject to the Statutory right of redemption on the part of those entitled to redeem under the laws of the State of Alabama.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns forever.

IN WITNESS WHEREOF, Real Estate Financing, Inc., a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 25 day of Nav., 1984. STATE OF ALA. SHELBY CO.

REAL ESTATE FINANCING, INC.

1934 JUN -7 AM II: 10 BY: BRENDA G. TATUM

Vice President

MONTGOMERY COUNTY ) JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County is said hereby certify the Brenda G. Tatum, whose name as Vice President of REALS ESTATE FINANCING, INC., a corporation, organized and existing of der the laws of the State of Alabama, is signed to the foregoing conveyance, and is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 25 day of May 19 84 .

Notary Public, Alabama at Large

THERESA F. ELLÍSION

This document prepared by:

J. Thomas King, Jr.

King, King and King

9131 Parkway East

Birmingham, Alabama 35206 9-16-87

Commission Expires

