

STATE OF  
COUNTY OF

# ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of May, 1984, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Anchor Savings Bank FSB called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

| ORIGINAL MORTGAGOR                               | DATE OF MORTGAGE | BOOK | PAGE |
|--|------------------|------|------|
| Michael E. McKinney and wife, Angela C. McKinney | May 31, 1984     | 450  | 43   |

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this 31st day of May, 1984.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

ATTEST:

Betty L. Hooper  
Betty L. Hooper  
Secretary

BY: William T. Bishop

William T. Bishop  
Senior Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 31st day of May, 1984.

Lucas Ray N. Hightower  
Notary Public

THIS INSTRUMENT PREPARED BY:

My Commission Expires:

MOLTON, ALLEN & WILLIAMS  
P. O. BOX 10025  
Birmingham, Al 35202-0025

MY COMMISSION EXPIRES JULY 29, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT  
INST. NO. 10025

1984 JUN -5 AM 10:35

F. Thomas  
JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

Corley Marcus

Molton Allen & Williams