This in	strument prepared by	<b></b> ;			x notice to:		
(Name	LARRY L. HALCOME	 3			H. Jones		
(11413414	3512 OLD MONTGOMERY HIGHY				ham, AL	ane	
(Addre	<sup>ess)</sup> ···································	<b>300</b>	********			***************************************	
	CORPORATION FORM	WARRANTY D	RED. JOIN.	ILY FOR LIFE	WITH REMAINDER T	O SURVIVOR	
STATI	E OF ALABAMA	411 40000	•				
COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS,							
That is	n consideration of Minotes of the A	_					
	Ninety eight t	housand e	ight hu	ndred and	no/100 (\$98,8	(00.00)	
ta tha	undersigned grantor. Don Kirby C	onstructio	on. Inc				
to the undersigned grantor.  ALIDY CONSTRUCTION, Inc.  (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the							
said G	RANTOR does by these presents, grant	, bargain, sel	l and conv	ey unto	scerpt of which is a	sereby acknowledged, the	
	Herbert H. Jones and Corin	ne F. Jone	20				
(herein	referred to as GRANTEES) for and d	uring their jo	int lives	and upon the d	eath of either of th	sem, then to the survivor	
of then	in the stubie, rotarties with every con	itingent remai	inder and	right of reve	ersion, the following	g described real estate,	
	d in Shelby County, Alabam	a, to wit:	•				
	Lot 43, in Block 1, accord	ing to the	surve	of Sunny	Meadows, Pha	se 2,	
	recorded in Map Book 8 Page 19 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.						
	The series of th	suerroh Co	ounty, 1	Alabama.			
	Subject to taxes for 1984.						
~	Subject to rectain time	_					
947	Subject to restrictions, eagreement with Alabama Powe	transmission .	line permit and				
356							
	Subject to restrictions the by recorded plat.	at house c	contains	not more	than 3 bedroo	oms, as shown	
355	of recorder brac.					•	
<u>c.</u> y							
ž	\$ 93,800,00 of the march						
200	\$ 93,800.00 of the purchase closed simultaneously here.	: price re	cited a	bove was p	paid from a mo	ortgage loan	
	· · · · · · · · · · · · · · · · · · ·			•			
		STATE	DEALA, SH	FLBY CO. 🕼 - This			
!		INSTRU	Ť	(#1 <b>5</b> - 7 ( f.f.	Don't to	-80	
   !		see of	ntg 4f	9-765 11 12: 07	Reed tay - 1	150	
•		1964 MA	131 P	N 12: 07	A.1:1	00	
		- Tan			4.4.	15 D	
		مستنگرستان 2000		ASE	/	<u></u> -	
them the	TO HAVE AND TO HOLD, To the said	GRANTEES	for and	during their jo	oint lives and upon	the death of either of	
tnem, ti	hen to the survivor of them in fee simple remainder and right of reversion. And	e, and to the h	eirs and s	ssigns of such	survivor forever, t	together with every con-	
OKWMI	ELO, their neits and assigns, that is la-	wfully seized	in fee sim	ple of said pro	emises, that they a	re free from all encum-	
brances,						•	
that it l	has a good right to sell and convey the	same as afore	said, and	that it will and	d its successors and	d assigns shall, warrant	
Rug dere	end the same to the said GRANTEES, t	heir heirs, exc	ecutors and	d assigns forev	er, against the law	ful claims of all persons.	
	N WITNESS WHEREOF, the said GRA			*4.M£11.P!	Kirby		
wno 18 8	authorized to execute this conveyance, ha	is hereto set i	ts signatu	re and seal, th	is the JUTH day	of May 1984	
ATTES?	T:		Do	n Kirby Co	nstruction,	Inc.	
			,	\ /	9-X	<b>K</b>	
<b>.</b> . ,	· · · · · · · · · · · · · · · · · · ·	Secretary	В	y	·/\	President	
Evrtore	an Alabama .			1			
COUNT	or Alabama Y OF Jefferson }						
	Larry L. Halcomb						
J, Stato be	Larry L. Halcomb ereby certify that Don Kirby			a No	tary Public in and	for said County in said	
whose na	ame as President of	Don Kirk	y Const	truction,	Inc.		
	sation, is signed to the foregoing convey	sance, and wh	o is know	n to me, ackuo	wledged before me		
the act	d of the contents of the conveyance, he, a of said corporation,	es such omcer	and with	iuii autnority	, execut <b>ed the Sam</b> e	; votuntarily for and as	
Gi	iven under my hand and official seal, this	the 30th	day of	May	1.	19 04	
	while different bearly things		uay VI	7 7	11.11.	19 84	
			<u>.</u> .	/-/	/ mulh	M. As me Dockton	
				1		Notary Public	
				My Commis	ssion Expires 1/2	23/85	
					~ ~ ,	– -, <del>-</del> - <del>-</del>	

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