This instrument was prepared By: STATE OF ALABAMA SS: SHELBY ASSIGNMENT OF MORTGAGE For value received, the undersigned \_\_\_\_\_\_Jackson\_Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by \_ Dant J. Lasater and wife Gail J. Lasater to the undersigned, which mortgage is recorded in the office of the Judge of Probate \_, page 701 County, Alabama in\_ Shelby together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this \_\_\_\_\_ 29th \_day of \_\_\_ May 198 4 . Jackson Company ATTEST: By: Its STATE OF ALABAMA 88: Jefferson COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_Hubert E. Rawson , Jr. \_\_\_\_\_, whose name as \_\_Vice President \_\_\_\_, a corporation, is Jackson Company of signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this \_\_\_\_ 29th day of 198 4 . Notary Public

(Seal)

My Commission expires:\_\_\_\_

8-8-87 STATE (FA. )

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Courtney Mason