

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1381

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron and Steel Credit Union  
acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Sandra G. Nix and husband,  
Robert L. Nix  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Mortgage Book No. 430 Page No. 423 (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_ Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage.

In Witness Whereof, the undersigned, Iron and Steel Credit Union  
has caused these presents to be executed this 25th day of May, 19 84.

THIS INSTRUMENT WAS PREPARED BY  
IRON & STEEL CREDIT UNION  
1200 4th AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, ALABAMA 35202

*W. W. Wright*

Iron and Steel Credit Union

*Robert W. Smith*  
Robert W. Smith, Attorney in Fact  
Power of Attorney recorded in  
Mortgage Book 10, Page 852.

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Rec'd 1.50  
Jud 1.00  
2.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT TO BE  
Judge of Probate  
Notary Public

1984 MAY 29 PM 1:10

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
Robert W. Smith whose name as Attorney in Fact of  
Iron & Steel Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of May, 19 84.

IRON & STEEL CREDIT UNION  
1200 4th AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, ALABAMA 35202

*Deady Bodine, Jr.*  
Judge of Probate  
Notary Public