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CERTIFICATE OF JUDGMENT

## The State of Alabama **JEFFERSON COUNTY**

DISTRICT COURT OF JEFFERSON COUNTY <sup>1</sup>SM 83 21006

	NO				
I, Polly Conradi, Clerk	of the DISTRICT COURT	OF JEFFERSON CO	UNTY, in and	for said County	and State,
do hereby certify that on the	8th day of	Februar	У	, 19 <u>84</u> , a judg	ment was
rendered by said Court in the	case whereSt	. Paul Fire Insu	rance Compa	ny, as subrog	<u>ee of</u>
		Charner Toles: Ch	arner Toles		
is Plaintiff, and	Rt. 4 Box 1457				
	Alabaster, Al. 350	<u> </u>		<u> </u>	
is Defendant, in favor of the	said Plaintiff	and against the said l	Defendant	for t	ne sum of
Four Hundred & no/10	0(\$400.00)			भू कार्य संस्था वृद्धिः	_ Dollars.
Four Hundred & no/10  and also the sum of  cost of said suit and that	/\$22.00		24	$70^{-100}$	_ Dollars,
cost of said suit and that	Davies, Williams &	- Wallace	1984 HAS	-5 XI 10: 31	
	t pers				
are the Attorney of Record	for Plaintiff in this case.		مارون کور از	The state of the s	<u></u> -
Witness my hand this _	21stSIATE Conday of	Y []. S February	X	, 19 <u>84</u>	
Bec	150 HISTORIAN HOLE	10: 47 <u></u>	Fally (	onradi	, Clerk.
-	200	-			

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