

acknowledged, Bass Exchange Group, Inc. does hereby  
sell, assign, transfer, set over and convey unto FinanceAmerica Corporation  
at its office located at 1709 9th Ave North, Bessemer, Alabama 35020

Property Address:  
Rte 1 Box 703,  
Maylene, Alabama 35114

289 334 95 BOOK

State of Alabama  
County of Jefferson

Given under my hand and official seal, this 15th day of May

This instrument was prepared by:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 MAY 21 AM 8:50

*Wm. H. ...*  
JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

Gabbe The