KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South

Freida B. Crump

THIS INSTRUMENT PREPARED BY: (NAME) Sharron Bentley for Central Bank of The South (ADDRESS) P.O. Box 10612, Birmingham, Alabama 35202-0612 Mail code--218-T

acknowledges full payment of the indebtedness secured by that certain mortgage executed by Walter D and

STATE OF ALABAMA

Shelby **COUNTY OF** 

Form No. 99/33-1217 Rev. 5/79

## **FULL SATISFACTION OF RECORDED LIEN**

9-27-82

Wargaret Brakefield

Nee: Margaret Barker

MY COMMISSION EXPIRES MAY 9, 1904

vhich seid mortgage was record	ed in the office of the Judge o	of Probate Court of Shelby	County
Nabama, in	Book No. 421	Page No	913
ind assigned to	in	Book No	
age No	), and does further her	eby release and satisfy said mortgage	) <b>.</b>
	•		
•			
	•		
	in a Mha Caush		
	I Bank of The South		corporation, has caused thes
resents to be executed this	14th day of May	, 19 <u>84</u> .	
	STATE OF ALA CUEL SU	_ Central Bank ofThe Sout	:h
	STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FIL	i. I with Par	elleswight Bentle
			perations
	1984 MAY 15 AM 9= 3	B4 P 0021.50	•
TATE OF ALABAMA	Mich of the market	Jud 1.00	
OUNTY OF Jefferson	L COMULTINATE TO	Rev 1.50  Jud 1.00  2.50	
I, the undersigned Notary		in said State, hereby certify that $\underline{\hspace{1.5cm}}^{\hspace{1.5cm} \hspace{1.5cm}}$ .	
· · · · · · · · · · · · · · · · · · ·	who:	e name as Manager/Loan	Operations
Zentral Bank ofThe Sou	th	_, a corporation, is signed to the fore	going instrument, and who
nown to me, acknowledged b	efore me on this day that, bei	ng informed of the contents of the in	strument, he
		luntarily for and as the act of said co	
liven under my hand and Offic	cial seal this <u>14th</u> day o	f <u>May</u> , 19	84_,
	Chillian.	Magazast	Q = = 1 (1 · 6

**Notary Public**