* -

Jefferson Federal Savings and Loan Association 215 North 21st Street Birmingham, Alabama 35203

CORPORATE RELEASE

	STATE OF Alabama	famefa Mono	
	S	215 North 21st Street Birmingham, Alabama 35203	
	COUNTY OF Shelby		
	UNIOU ALL MEN DV THESE DESENTS. That	KNOW ALL MEN BY THESE PRESENTS: That,	
	KNOW ALL MEN DI INESE INESENIS: INAL,		
	WHEREAS, Daniel H. Kennedy & wife, Jane C.	Kennedy	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,		
	which said mortgage is dated theday of		
	BOOK and is recorded in Valume 394, page 504, Probate Of	fina '	
	Shelby County, Ala	nama, and conveys the real estate as	
885 DAD	Januarika di Albanain, ang mananaikan dan Alba manananak ad Alba in dahka da		
	described therein as security for the payment of the indebtedness designated in said mortgage, and,		
	WHEREAS, the indebtedness secured by said mortgage ha	as been paid to the undersigned in full,	
	NOW, THEREFORE, the undersigned Jefferson Fed	eral Savings & Loan Association of	
14.4 2.2			
_	Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and		
8	hereby releases and discharges the property described in said mortgage from the lien of same.		
B00K	IN WITNESS WHEREOF, the said Jefferson Federal Savin	ngs & Loan Association of Birmingham.	
	<u> </u>		
	a corporation, has caused this instrument to be signed by its	a corporation, has caused this instrument to be signed by its Asst. Secretary on	
	this the 10th day of May	this the 10th day of, 19 84.	
	JEFFERSON FEDERAL SAVINGS & LOA	N ASSOCIATION OF BIRMINGHAM	
	THE SHELLY CO.	Du The Sua hun	
	STATE OF ALA. SHELDI ON. BY	Secretary Its	
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Asst.	Declip cary	
	DIL 12: 1	0	
	STATE OF Alabama	<u> </u>	
	Thomas Cricanie	D	
	STATE OF Alabama COUNTY OF Jefferson JUDGE C FECENTE		
	I, the undersigned authority, in and for said Count		
	Dotter W. Craham		
:	Betty W. Graham	Decty W. Granam	
!	whose name as Asst. Secretary of Jefferson Federal Savings & Loan Association of		
:	Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-		
	edged before me, on this day, that being informed of the contents of such instrument, he as such		
	officer and with full authority executed the same voluntarily for and as the act of said corporation.		
	Given under my hand and seal this the 10th day	f (1) May 19 84	
		Joes X Do	
		Notary Dublih	
		Notary Public	