THE STATE OF A JEEPSTEESON CO)
For valuable Services, Inc. Association	a n	Alab	Z
-			_

Association of Birmingham	
the receipt whereof is hereby acknowledged, the undersignary bargin, sell, convey and assign untoJefferson FederalAssociation of Birmingham	gned does hereby grant, Savings and Loan
that certain mortgage executed by Danny L. Waters and	Kay H. Waters
bearing date of the 10th day of May and recorded in Volume ##\$ Page 5#/ of the Office of the Probate Judge of Shelby thereby secured and the property therein described the debt thereby secured and the property therein described and the property therein the property therein described and the property therein the property the pr	he mortgage records in the , Alabama, together with ibed.

		al Services, Inc.,	has caused this	instrument
to be executed by_	Thomas F. Hall,	II		
its President	-	, who is thereunto	duly authorized, as	nd the seal
of said Company att	tested by Thor	as F. Hall, II	, its Secre	tary
	, to be here:	nto affixed, on thi	s the 10TH day	
May	,19_84.			
		Hall Fin	ancial Services. Inc	. /

Thomas F. Hall, II

Its President

Thomas F. Hall, II

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

HISTRUMENT WAS FILLED

1984 HAY 14 AH 10: 01 Jud 1.00

THE STATE OF ALABAMA) JEFFERSON COUNTY

JUDGE OF FROMATE

, a Notary Public in and for said I, Suzanne L. Hunt county in said state hereby certify that Thomas F. Hall, II

President whose name as of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of s

,1984 .

CDále (Corley

B00X

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