469

This instrument was prepared by

Name) Bruce M Green

Address) P. O. Box 766 Alabaster, Al.



Jefferson Land Tille Services Co., Inc.

AGENTS FOR Mississippi Valley Title Jasuranet Company

CUITCLAIM DEED

THE STATE OF ALABAMA.

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to

Thomas Slaughter (hereinafter called Grantee), all my right, title, interest, and claim in or to the following described real estate, situated in Shelby County

Map of Calera, lying in Section 21, Township 22 South, Range
2 West, and more particularly described as follows: Begin at the
southwest corner of the aforesaid Lot 12 and proceed a distance of
25 feet along the southern boundary of said lot to the point of beginning
thence proceed at angle of 84°41'46" north for a distance of 112.12
feet to the northern boundary of the aforesaid Lot 12 and thence proceed
at an angle of 110°48'54" which along the northern boundary of said lot
for a distance of 25 feet to the northeast corner of said lot and thence
proceed southerly along the east boundary of said lot to the southeast
corner of said lot and thence proceed westerly along the southern
boundary of said Lot 12 for a distance of 50 feet to the point of
beginning, Situated in Shelby County, Alabama

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under	MSTRUMENT WARRENES	this	11	day of August	1983.
	1984 MAY -9 PM 3-08		Eason N	Mitchell	(SEAL)
300	JUDG! (F)				(SEAL)
THE STAT	E OF Alabama	}			

Shelby COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Eason Mitchell

whose name issigned to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of August 19 83

Form ALA-34

PO. BOX-179 Cealle a Cala. 35040 Juan & Millan Hotary Public

The Committee of the section