	(Name) <u>Greg C. Hill and Deborah A. Hill</u> Route 1 Box 280-B
This instrument was prepared by	(Address) <u>Helena.</u>
ROBERT R. SEXTON. Attorney at Law 1600 City Federal Building (Address) Birmingham. Alabama 35203	
FM:No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALA	BAMA TITLE CO., INC., Birmingham, AL.
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE	
That in consideration of Fifty Five Thousand and No/100 (\$	55,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, th	ne receipt whereof is acknowledged, we,
ERNEST McGUIRE, a single man	
(herein referred to as grantors) do grant, bargain, sell and convey unto GREG C. HILL and DEBORAH A. HILL	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, th	e following described real estate situated in
She1by County	y, Alabama to-wit:
Commence at the Southwest corner of said Section direction, along the West line of said Section thence 92 degrees 23 minutes right, in a Souther 307.8 feet to the East right of way boundary of minutes left, in a Northerly direction along said 272.0 feet to the point of beginning; thence concourse along said East boundary a distance of 14 minutes 06 seconds right, in a southeasterly direct; thence 86 degrees 16 minutes 54 seconds right; thence 92 degrees 23 minutes of 140.91 feet; thence 92 degrees 16 minutes of	22, a distance of 200.00 feet, asterly direction, a distance of a roadway; thence 92 degrees 23 id East boundary, a distance of ntinue along last described 44.93 feet; thence 93 degrees 43 rection, a distance of 172.27 ight in a Southerly direction a inutes right, in a Northwesterly t of beginning; being situated in of beginning; being situated in the office of Shelby County, Alabama.
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy has the grantees herein) in the event one grantee herein survives the other, the entir if one does not survive the other, then the heirs and assigns of the grantees herein	reby created is severed or terminated during the joint lives of a interest in fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and a and assigns, that I am (we are) lawfully seized in fee simple of said premises; tha above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assigns	t they are free from all encumbrances, unless otherwise noted it I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF. I have hereunto set my	hand(s) and seal(s), this 4th
day of May 19 84	
T CERTIFY THIS TO REEL TO	£ 200 in
Thurst AAX AXIII	Ernest McGuire
84 MAY -8 AM 10: 06 (Seai)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA	
JEFFERSON COUNTY }	
I, the undersigned	, a Notary Public in and for said County, in said State,
hereby certify that ERNEST McGUIRE, a single man	
whose nameiSsigned to the foregoing conveyance, and won this day, that, being informed of the contents of the conveyance he	who is known to metacknowledged before me
on the day the same bears date.	The strike voluntarily
Given under my hand and official seal this 4th day of	May (A.D. 19 84
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