This instrume prepared by го з иому вад 371 B J Jackson (Name) 1970 Chandalar South Office Park 2166 Hwy. 31 South Pelham Pelham, Alabama 35124 (Address) Representing St. Paul Title Insurance Corporation Corporation Form Warranty Deed STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. **COUNTY OF** Shelby Twelve Thousand Dollars (\$12.000.00) DOLLARS. That in consideration of Crestwood Realty, Inc. a corporation to the undersigned grantor. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Bill Junkins (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County Lots 23 & 26 Chaparral 3rd Sector Map Book 8 . Page 165 Probate office Shelby County, Alabama Easements and Restrictions of record S 8 농 TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal, this the 11th day of STATE OF ALA. SHELBY CO. Secretary President Sheloy a Notary Public in and for said County, Desid Sta Lynda G. Logan hereby certify that D.J. Jackson whose name as President of Crestwood Realty, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 11th . 19 54 14.2 BOX-24+ Form ALA-32 (Rev. 12-74) Gelebaster II. Notary Public