

STATE OF ALABAMA, )  
 : ss:  
 Shelby COUNTY. )  
 #70593

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Dave J. Barnes & Tammie L. Lawson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 443, page 340, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

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To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of May, 1984.

REAL ESTATE FINANCING INC.

ATTEST:



Brenda Kerne  
Its SHIPPING REPRESENTATIVE

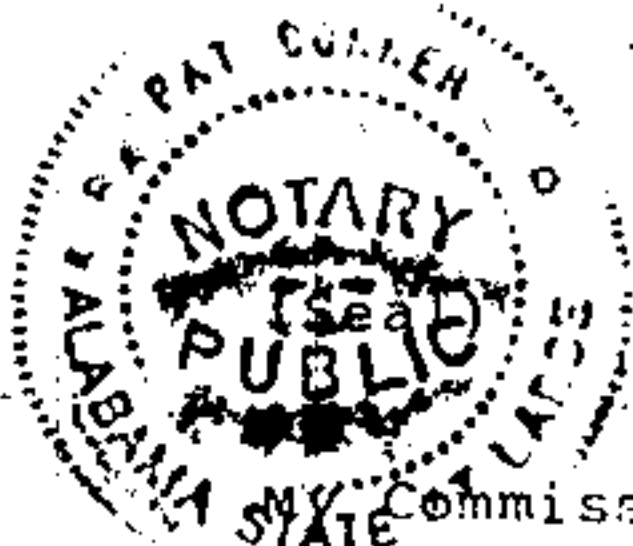
By: Glenda V. Lee  
Its VICE PRESIDENT

STATE OF ALABAMA )  
 : ss:  
 AUTAUGA COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Glenda V. Lee whose name as VICE PRESIDENT of REAL ESTATE FINANCING, INC, a CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said REAL ESTATE FINANCING, INC

Given under my hand and official seal this 3rd day of May, 1984.

Pat Comer  
Notary Public



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1984 MAY -8 AM 9:57  
Rec. 150  
Feb. 100  
250

Commission expires: AUGUST 30, 1986

This instrument was prepared by Lisa Hood  
Real Estate Financing, Inc  
P. O. Box 669  
Montgomery, Alabama 36195

Thomas W. [Signature]  
JUDGE OF PROBATE