333 ASSIGNMENT OF MORTGAGE

V	333 ASSIGNMENT OF MONTONCE
	ATE OF ALABAMA)
	FFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value
	ceived to it in hand paid by <u>City Federal Savings & Loan Association</u> —
	ereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
	nto the said Assignee that certain mortgage executed to it by Michael 6 2 dan +
	Skerri G. Zaden and recorded in Volume
	180, of the records of the Probate Court of 5/e/byCounty,
	labama, together with the debt secured thereby and all right, title and interest in
Pice 464	nd to the property therein described, without recourse against the said Jackson Company
	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused this conveyance
8	o be signed by <u>Hubert E. Rawson. Jr.</u> its Vice President on 2 nd
. X008	man , 1984.
9₽	I CENTIE VILLEY CO. INSTANCE OF ANY MARKET STATE OF ANY MARKS ON COMPANY
	JACKSON COMPANY
	1884 11AY -7 All 10: 35 By Muller Carmin
i. : i	Vice President /
:	7. die
	STATE OF ALABAMA) JEFFERSON COUNTY)
	I, the undersigned, a Notary Public in and for said State in said County, hereby
:	certify that Hubert E. Rawson. Jr. whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing conveyance, and who is known to me,
	acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
	the act of said corporation.
	Given under my hand and official seal on, 198, 198, 198,
:	
	Notary Publication

My commission expires____

1004 rev. 10/75