

STATE OF Alabama)
 COUNTY OF Jefferson)

1700-09-0-0001-4-00

D&

455357

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Riverchase Properties, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

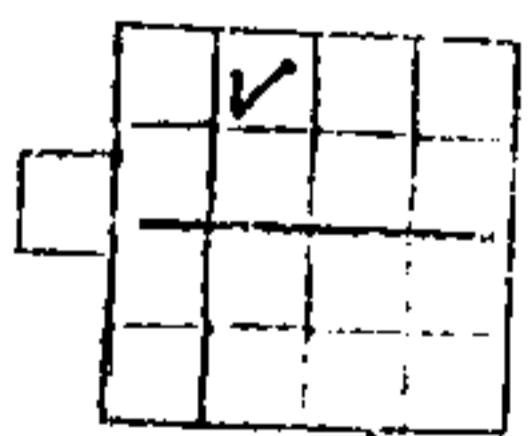
cables, transclosures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

ALL THAT PART OF THE NORTHEAST QUARTER OF
 THE NORTHWEST QUARTER OF SECTION 30, TOWN-
 SHIP 19 SOUTH, RANGE 2 WEST LYING NORTH
 OF A PUBLIC STREET.

530.719³ N 82 W

GRANTEE'S ADDRESS	
ALABAMA POWER CO.	
P. O. BOX 5201	
CANTONMENT, AL 35031	
AT&T COMM. PROP. ESTATE	
ATT: D.E. Gibson	

This instrument is deposited in
 the General Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Riverchase Prop. Inc.

has caused this instrument to be executed in its name by Roy Wester

as its Vice-President, and attested by

its _____, and

its corporate seal to be hereto affixed, on this the 10th day of MARCH, 1987

RIVERCHASE PROP. INC.

By Roy Wester

STATE OF ALABAMA)
COUNTY OF JEFFERSON :
)

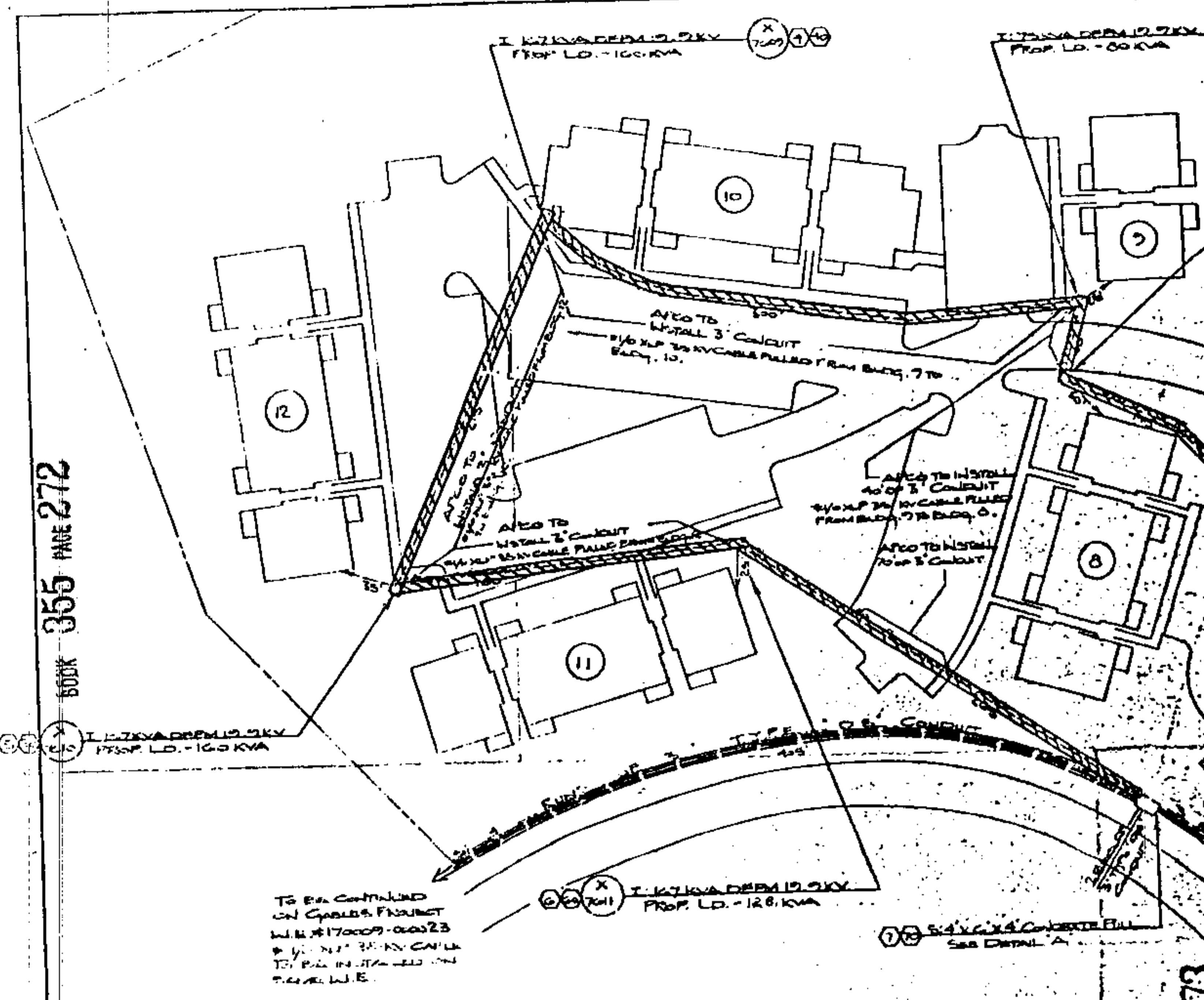
I, Don D. Bailey, a Notary Public, in and for said
County in said State, hereby certify that Roy Wester

whose name as Vice-President
of Riverchase Prop. Inc., a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of MARCH, 1987

Don D. Bailey
Notary Public

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Building Data

4-BLDG UNITS - LP,K,D,WH, 1/2 TAYC, 10KW STRIPPING.
4-BLDG UNITS - LP,K,D,WH, 1 1/2 TAYC, 10KW STRIPPING.
4-BLDG UNITS - LP,K,D,WH, 2TAYC, 10KW STRIPPING.

BUILDING NUMBER	TYPE OR UNIT					BUILDING TOTALS
	A	B	C	D	E	
8	12	8				20
9			6	4		10
10			6	4	6	20
11			8	8		16
12			12	8		20
UNIT Totals	12	8	32	24	6	86

SERVICE LATERALS

Build. No.

9

8,10,12

CONDUCTOR SIZES

2 RUNS - 1 1/4" + 2#5000 AL XLP COOP/EA.
3 RUNS - 1 1/4" + 2#5000 AL XLP COOP/EA.
1 RUNS - 1 1/2" + 2#5000 AL XLP COOP/EA.
4 RUNS - 1 1/4" + 2#5000 AL XLP COOP/EA.

Building Totalized

Period	1	Period Totalized
1	2	153.7 Lbs.
2	4	575.1
3	4	243.2
4	6	307.4

Scanned File

51.3 LBS./FT.
151.7
116.1
103.1

