## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto MERCHANTS NATIONAL BANK OF MOBILE, NA a corporation, all its rights, title and interest in and to that certain mortgage to said Real Estate executed by Sandra K Mims & Donald G Mims Financing, Inc., in the principal sum of \$ 85,000.00 , dated the 7th day of , 1984 , and filed for record on the 12th day of March 19 84 March County, Alabama in the Office of the Judge of Probate Shelby Mortgage Book No. 444 at Page No. 772 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said MERCHANTS NATIONAL BANK OF MOBILE, NA its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 25th day of , 19 84 Apr11

REAL ESTATE FINANCING, INC.

Shipping Representative

(CORPORATE SEAL)

STATE OF ALABAMA

MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of April

, 1984 .

This in the was prepared by

REAL ESTATE FINANCING, INC.

Montgomery, Alabama 36195 Notary Public Alabama, State at Large

My commission expires August 30, 1986

STATE OF ALA, GHELBY CO.

1984 MAY -2 AM 9: 04

JULGE TO FRIENCE.