This instrument prepared by
(Name): Mike T. Atchison
(Address) p. O. Box 822 Columbiana, Alabama
Form 1-1-22 Rev. 1-66 MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA COUNTY of Shelby KNOW ALL MEN BY THESE PRESENTS: That Whereas,
Frankie Roberson, a single man
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to
James H. Levinson and Randy C. Dorough
(hereinafter called "Mortgagee", whether one or more), in the su of Eight Thousand Five Hundred and no/100Dolla
(\$8,500.00), evidenced by a real estate mortgage note of even date

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Frankie Roberson, a single man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

Commence at the SE corner of the SE 1/4 of SW 1/4, Section 22, Township 21 South, Range 1 West, and run West along the South line of said forty acres, 660 feet to the point of beginning; thence turn an angle of 90 deg. 26 min. to the right and run 100 feet to the South line of a roadway or easement; thence along the same run West 446 feet to the East line of the road leading to Louise G. Sarron's residence; thence along the last mentioned road run South 100 feet to the South line of said forty acres; thence along the same South line of said forty acres, run East 446 feet to the point of beginning. Situated in Shelby County, Alabama.

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Columbiana, AL 35051

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all wixes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Frankie Roberson

	have hereunto set Signature and seal, this	25th day of April	, 19 84
	Mta Tax 12.75 INSTRUMENTEY THIS	Frankie Roberson	(SEAL)
	PC-200 1001 400	**************************************	(SEAL)
63	-7 15		(SEAL)
		**************************************	(SEAL)
47 PAGE	THE STATE of Alabama Shelby COUNTY		
₹	I,	· · · · · · · · · · · · · · · · · · ·	or said County, in said State,
Š	hereby certify that Frankie Roberson, a single a	man	
, L	whose name is signed to the foregoing conveyance, and withat being informed of the contents of the conveyance he		ledged before me on this day,
	Given under my hand and official seal this \$5-74	day of April	, 19 84 Notary Public.
	THE STATE of		
	COUNTY	- Water Thelife in and 4	
•	hereby certify that	, a Notary Public in and fe	or said County, in said State,
			271.00
	whose name as a corporation, is signed to the foregoing conveyance, and wheing informed of the contents of such conveyance, he, as a	executed the same voluntarily	
	for and as the act of said corporation. Given under my hand and official seal, this the	day of	. 19
			Notary Public
			Howary Funne
		•	
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MORTGAGE DEED

Title Insurance Corporation Title Guarantee Division
NSURANCE — ABSTRACTS THIS FORM FROM INSURA

Birmingham, Alabama

TITLE

Return to: